# **HARVARD**

The Memorial Church



# Order of Worship

Christmas Eve Holy Communion

Wednesday, December 24, 2014

# ORDER OF WORSHIP

#### **PRELUDE**

Noël "Étranger" sur les jeux d'anches

Gelobet seist du, Jesu Christ, BuxWV 188

Symphonie gothique, op. 70

II. Andante sostenuto

Bring a Torch, Jeanette Isabella

Louis-Claude Daquin (1694–1772)

Dieterich Buxtehude (c. 1637/39–1707)

Charles-Marie Widor (1844-1937)

French Carol arr. Keith Chapman (1945-1989)

#### HYMN

No. 120, verses 1–3, "O Come All Ye Faithful"

Sung by all, the congregation standing

Adeste Fideles

#### LIGHTING OF THE CHRIST CANDLE

### HYMN

No. 120, verses 4–5, "O Come All Ye Faithful"

Adeste Fideles

Sung by all, the congregation standing

#### COLLECT FOR CHRISTMAS EVE

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true light. Grant that we, who receive the Christ child this night, may bring light to a world that awaits his dawning grace. Startle us in these moments

and give us deep and abiding peace. Amen.

The congregation seated

#### LESSON FROM THE OLD TESTAMENT

Isaiah 9:2-7

Pew Bible, page 598 (OT)

#### ANTHEM

"Glory to God in the Highest" from Messiah

George Frideric Handel (1685–1759)

Glory to God in the highest, and peace on earth, good will towards men.

Luke 2:14

#### GREETINGS

#### THE PEACE

All are welcome to join in the singing of Hymn 27, Verse 1

#### THE OFFERTORY

Nativity Carol

John Rutter (b. 1945)

- I. Born in a stable so bare
  Born so long ago
  Born 'neath light of star
  He who loved us so
  Far away, silent he lay
  Born today, your homage pay
  For Christ is born for aye
  Born on Christmas Day
- II. Cradled by mother so fair
  Tender her lullaby
  Over her son so dear
  Angel hosts fill the sky
  Far away, silent he lay
  Born today, your homage pay
  For Christ is born for aye
  Born on Christmas Day
- III. Wise men from distant far land
  Shepherds from starry hills
  Worship this babe so rare
  Hearts with his warmth he fills
  Far away, silent he lay
  Born today, your homage pay
  For Christ is born for aye
  Born on Christmas Day
- IV. Love in that stable was born
  Into our hearts to flow
  Innocent dreaming babe
  Make me thy love to know
  Far away, silent he lay
  Born today, your homage pay
  For Christ is born for aye
  Born on Christmas Day

Here an offering is received for the work of the Church within and beyond the University. Ushers will begin the collection from the back of the Church forward.

Praise God, from whom all blessings flow, Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

#### LESSON FROM THE NEW TESTAMENT

Luke 2:1-20

Pew Bible, pages 50–51 (NT)

#### HYMN

No. 113, "O Little Town of Bethlehem" *The congregation standing* 

St. Louis

#### **SERMON**

The Burden of Being Blessed

Text: "Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David."

Luke 2:4

#### **HYMN**

No. 131, "Jesus, the Light of the World" *The congregation standing* 

We'll Walk in the Light

# ORDER FOR HOLY COMMUNION

All are welcome to share in the Lord's Supper without regard to denomination.

#### THE PRAYER OF THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

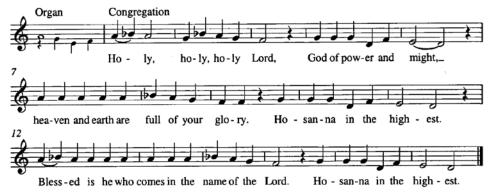
Minister: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The minister continues:

It is truly right, good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to the fullness of life. Therefore, joining with Angels and Archangels and with all the company of heaven, we lift our voices as we sing:

#### SANCTUS AND BENEDICTUS



The congregation may be seated.

The minister continues with the Eucharistic prayer:

#### THE LORD'S PRAYER

In unison:

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### THE INVITATION TO COMMUNION

The minister says:

The Gifts of God for the people of God. Holy food for the journey of life.

#### AT THE COMMUNION

At the direction of the ushers, communicants in the front rows will proceed to the servers located at the foot of the chancel steps and will return to their seats by the side aisles. Communicants in the back rows will proceed to the servers located at the right and left vestibule doors and will return to their seats by the center aisle. Servers also will be stationed in the balcony.

At the giving of the bread and the cup, the people respond with "Amen." Wine will be served in the inner chalices and grape juice in the outer chalices. There is also the option to have gluten free wafers. If you are not able to come forward, please raise your hand and we will serve you in your pew.

#### ANTHEM

"Jesu, Joy of Man's Desiring" from Cantata No. 147

Johann Sebastian Bach (1685–1750)

Jesu, joy of man's desiring, Holy wisdom, love most bright; Drawn by thee, our souls aspiring Soar to uncreated light.

Word of God, our flesh that fashioned, With the fire of life impassioned, Striving still to truth unknown, Soaring, dying round thy throne.

Through the way where hope is guiding, Hark, what peaceful music rings; Where the flock, in thee confiding, Drink of joy from deathless springs.

Theirs is beauty's fairest pleasure; Theirs is wisdom's holiest treasure. Thou dost ever lead thine own In the love of joys unknown.

#### HYMN

No. 65, "Let Us Break Bread Together" The congregation standing Let Us Break Bread

#### THE PRAYER FOLLOWING COMMUNION

At the conclusion of the Communion, the minister says:

Let us all pray:

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Stille Nacht

No. 115, "Silent Night, Holy Night" *The congregation standing* 

#### THE CHRISTMAS BLESSING

#### POSTLUDE

Finale on "Adeste, fideles" from Christmas

Gaston Dethier (1875-1958)

#### **PREACHER**

Professor Jonathan L. Walton, Plummer Professor of Christian Morals and Pusey Minister in the Memorial Church

#### LESSONS

First Lesson: Dr. David Hempton, Dean of Harvard Divinity School Second Lesson: Dr. Florence Ladd, Author

### SERVICE LED BY Memorial Church Staff

Professor Jonathan L. Walton; the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to Harvard University and Senior Minister in the Memorial Church; Ministry Fellow Alanna Copenhaver; and Seminarians Jorden Sharick and David Hysong

## Affiliated Ministers

The Reverend Dr. Robert Randolph; the Reverend Gregory McGonigle; and Professor Emily Click

#### Friends of the Memorial Church

The Reverend Martin Copenhaver; Mara Forster-Smith; Amanda Sharick, and Amy Click

#### MUSIC

The Memorial Church Community Choir is directed by Edward E. Jones, Gund University Organist and Choirmaster; the organist is Thomas Sheehan, Assistant University Organist and Choirmaster.

For more information on upcoming services and events, please visit our website at www.memorialchurch.harvard.edu. You can also find us on Facebook (www.facebook.com/memorialchurch) and Twitter (twitter.com/MemChurch).

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