

# HARVARD

The Memorial Church



## SUNDAY WORSHIP IN THE KNAFEL CENTER

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All Saints' Day  
Holy Baptism  
Holy Communion

Sunday, November 6, 2016

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING  
THE MAIN HALL OF THE KNAFEL CENTER.

## IN REMEMBRANCE

*On All Saints' Day, we record with affectionate remembrance the names of those members of the University and friends of the congregation who departed this life in the past year:*

Nancy Abelmann

Mohammed Shahab Ahmed

Zakir Ahmed

Syed Mohi-uddin Alani

Syed Noor-Uddin Alavi

Uddin Alavi

Maurice Anderson

Husna Bano

Leo Beranek

Jane C. Bradley

Beverly Cassara

Marlon Dunmire

Richard Hill

Edward Louis Hoffman, Jr.

Stanley Hoffman

Harry Lyn Huff

Josiah

Willard Holyoke Ketchum

Helmut Koester

Bari Khala

Philip Alden Kuhn

Jea Min La

Neill B. Lawton

David A. Lloyd

William Farnsworth Loomis

Kristie McArdle

Ellen Moot

Syed Nazir

Marshall Rawle Neilson

Webster O'Brien

E. David Rebmann

Alan N. Resnick

Timothy Sebigaju

Günter Stetter

Nicola Thorold

Wat Tyler

George Dale Vanderhill

Stephen Webb

Pamela S. White

Ruth Williams

Ethan Winter

Roberta Wolfe-Baer

# ORDER OF WORSHIP

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## PRELUDE

“Idylle” from *Organ Sonata No. 14*, Op. 165 (1891)

*Josef Rheinberger (1839–1901)*

“Kyrie” from *Mass in C major*, Op. 169 (1891)

*Josef Rheinberger*

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

## HYMN

All People That on Earth Do Dwell

*Old Hundredth*

*The congregation standing*



All peo - ple that on earth do dwell, sing  
For why? The Lord our God is good, his



to the Lord with cheer - ful voice; him serve with mirth, his  
mer - cy is for - ev - er sure; his truth at all times



praise forth tell, come ye be-fore him and re - joice.  
firm - ly stood, and shall from age to age en - dure. A - men.

## INVOCATION

## CONFESSION

*In unison:*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sin, and whose mercy we forget: cleanse us from all offenses, and deliver us from proud thoughts and vain desires; that humbly we may draw near to thee, confessing our faults, confiding in thy grace, and finding in thee our refuge and our strength, through Jesus Christ our Lord.

## ASSURANCE OF PARDON

# THE BAPTISM

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*Minister:* The Lord be with you.

*People:* And also with you.

*Minister:* Let us pray.

Gracious God, by our Baptism, you welcome us into the household of faith and open the way to new life in this world and the next. Receive this person who is baptized today, and strengthen us all to be your people in the world and a blessing to the Earth.

The candidate for Holy Baptism will now be presented.

*Parents & Godparents:* We present *Maya Ruby Jordan* to receive the sacrament of Baptism.

*Minister:* Will you, as the parents and godparents of this child, be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents:* We will with God's help.

*Minister:* Will you by your prayers and witness help this child to grow into the life of God's grace and love?

*Parents & Godparents:* We will with God's help.

*Minister:* Will you continue to honor your own spiritual journey, as a role model for the child you present?

*Parents & Godparents:* We will with God's help.

*Minister:* Will you strive for justice and peace among all people and respect the dignity of every human being?

*Parents & Godparents:* We will with God's help.

*To the congregation:*

*Minister:* Will you who witness these vows do all in your power to support this person in her life in Christ?

*People:* We will.

*Minister:* Let us pray for this person who is to receive the Sacrament of new birth.

*Litanist:* Open her heart, O God, to your grace and truth.

*People:* Lord, hear our prayer.

*Litanist:* Fill her with your holy and life-giving Spirit.

*People:* Lord, hear our prayer.  
*Litanist:* Teach her to love others in the power of the Spirit.  
*People:* Lord, hear our prayer.  
*Litanist:* Send her into the world in witness to your love.  
*People:* Lord, hear our prayer.

## BLESSING OF THE WATER

*Minister:* Bless by your Holy Spirit, gracious God, this water. By the same Holy Spirit save them who confess the name of Jesus Christ that sin may have no power over them. Create new life in all who are baptized that they may rise in Christ. Glory to you, eternal God, the one who was, and is, and shall always be, world without end.  
*People:* Amen.

## THE BAPTISM

*Minister:* I baptize you in the name of the Father and of the Son and of the Holy Spirit. You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

## PRAYER FOR THE BAPTIZED

*Minister:* Let us pray.  
*People:* Eternal and loving God, give to this person receiving the Sacrament of Baptism an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.  
*Minister:* Let us welcome the newly baptized.  
*People:* We receive you, with joy, into the household of God, and into the priesthood of all believers.

## THE PEACE

*All are invited to join in singing.*

*Children join their teachers in the Church School at the invitation of the worship leader.*



We gath - er to - geth - er to ask the Lord's bless-ing. He chas - tens and



has - tens his will to make known; the wick - ed op - press - ing now cease from dis -



ress - ing. Sing prais - es to his name; he for - gets not his own.

## GREETING

### OFFERTORY

*The offering collected goes directly to fund the Grants Committee's recipient organizations and their important work in our local communities. Checks can be written to the Memorial Church with the memo line "Grants Committee." Ushers will begin collection from the back of the church.*

Psalm 149

*Cantate Domino*

*chant by Gerald Knight (1908–1979)*

*Sung by the choir*

O sing unto the Lord a new song;  
let the congregation of saints praise him.  
Let Israel rejoice in him that made him,  
and let the children of Sion be joyful in their King.  
Let them praise his Name in the dance:  
let them sing praises unto him with tabret and harp.  
For the Lord hath pleasure in his people;  
and helpeth the meek-hearted.  
Let the saints be joyful with glory;  
let them rejoice in their beds.  
Let the praises of God be in their mouth;  
and a two-edged sword in their hands;  
To be avenged of the nations,  
and to rebuke the peoples;

To bind their kings in chains,  
and their nobles with links of iron;  
To execute judgment upon them; as it is written,  
Such honor have all his saints.

## DOXOLOGY

*Sung by the congregation, standing*

Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host,  
Creator, Christ, and Holy Ghost. Amen.

## FIRST LESSON

Song of Solomon 8:5–7

Who is that coming up from the wilderness,  
leaning upon her beloved?

Under the apple tree I awakened you.

There your mother was in labor with you;  
there she who bore you was in labor.

Set me as a seal upon your heart,  
as a seal upon your arm;

for love is strong as death,  
passion fierce as the grave.

Its flashes are flashes of fire,  
a raging flame.

Many waters cannot quench love,  
neither can floods drown it.

If one offered for love  
all the wealth of his house,  
it would be utterly scorned.

GLORIA from *Mass in C major*, Op. 169

*Josef Rheinberger*

Gloria in excelsis Deo.  
Et in terra pax hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
Adoramus te, glorificamus te.  
Gratias agimus tibi  
Propter magnam gloriam tuam.  
Domine Deus, Rex cœlestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
Miserere nobis.  
Qui tollis peccata mundi,  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
Miserere nobis.  
Quoniam tu solus sanctus,  
Tu solus Dominus,  
Tu solus altissimus Iesu Christe,  
Cum Sancto Spiritu:  
In gloria Dei Patris. Amen.

*Glory to God in the highest  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.  
Lord God, Heavenly King,  
God the Father Almighty.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us.  
You take away the sin of the world,  
Receive our prayer.  
You are seated at the right hand of the Father,  
Have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. Amen.*

SECOND LESSON

Luke 10:25–37

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on



them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

## HYMN

*The congregation standing*

Shall We Gather at the River (page 16)

*Hanson Place*

## SERMON

Love in Practice

## HYMN

*The congregation standing*

I Sing a Song of the Saints of God (page 12)

*Grand Isle*

# ORDER FOR HOLY COMMUNION

*All are welcome to share in the Lord's Supper without regard to denomination.*

## THE PRAYER OF THANKSGIVING

*Minister:* The Lord be with you.

*People:* And also with you.

*Minister:* Lift up your hearts.

*People:* We lift them to the Lord.

*Minister:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

*The minister continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, all holy God, creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of power and might,



heaven and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless - ed is the one who comes in the name of the



Lord. Ho - san-na in the high-est. Ho - san-na in the high-est.

*The congregation may be seated.*

*The minister continues with the Eucharistic prayer.*

## THE LORD'S PRAYER

*Albert H. Malotte (1895–1964)*

*Sung by the choir*

## THE INVITATION TO COMMUNION

*The minister says:*

The Gifts of God for the People of God. Holy food for the journey of life.

## AT THE COMMUNION

*Communicants will proceed to the foot of the chancel steps at the direction of the ushers and will return to their seats by the side aisles. Grape juice is in the outer cup and wine is in the inner cup. At the giving of the bread and the cup, the people respond with "Amen."*

AGNUS DEI from *Mass in C major*, Op. 169

*Josef Rheinberger*

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us*

*Lamb of God, you take away the sins of the world: grant us peace.*

HYMN

Let Us Break Bread Together (page 14)

*Let Us Break Bread*

*The congregation standing*

BENEDICTION

POSTLUDE

“Placare Christe servulis”

*Marcel Dupré (1886–1971)*

from *Le Tombeau de Titelouze*, Op. 38 (1942)

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OUR MISSION

*The Memorial Church of Harvard University is a space of grace in the center of the Yard, rooted in the good news of Jesus Christ. Affectionately known as “MemChurch,” we pursue partnerships within and beyond Harvard, empowering community members to serve the world as well-informed, compassionate, moral citizens. Through worship and ministry outreach, MemChurch aims to promote justice and mercy by confronting life’s challenges, differences, and our own imperfections with courage, empathy, and an ethic of love. By doing so, the Memorial Church seeks to educate minds, expand hearts, and enrich lives.*

# I Sing a Song of the Saints of God

*Lesbia Scott, 1929, alt.*

GRAND ISLE IRREGULAR

*John Henry Hopkins, 1940*

1 I sing a song of the saints of God, pa-tient and brave and  
2 They loved their Lord so dear, so dear, and his love made them  
3 They lived not on - ly in a - ges past: there are hun-dreds of thou-sands

true, who toiled and fought and lived and died for the  
strong; and they fol-lowed the right, for Je - sus' sake, the  
still. The world is bright with the joy - ous saints who

Lord they loved and knew. And one was a doc - tor, and  
whole of their good lives long. And one was a sol - dier, and  
love to do Je - sus' will. You can meet them in school, or in

one was a queen, and one was a shep-her-dess on the green: they were  
 one was a priest, and one was slain by a fierce wild beast: and there's  
 lanes, or at sea, in church, or in trains, or in shops, or at tea: for the

all of them saints of God, and I mean, God help-ing, to be one too.  
 not a - ny rea - son, no, not the least, why I should-n't be one too.  
 saints of God are just folk like me, and I mean to be one too.

# Let Us Break Bread Together

African American

LET US BREAK BREAD 10 10 with Refrain

*African American melody*

*harm. Harry Lyn Huff, 2006*

1 Let us break bread to - geth - er on our knees; (on our  
2 Let us drink wine to - geth - er on our knees; (on our

knees) let us break bread to - ge - ther on our knees; (our  
knees) let us drink wine to - ge - ther on our knees; (our

knees) when I fall on my knees, with my face to the ris - ing  
knees)

sun, O Lord, have mer - cy on me. (on me)

Music © 2007 Harry Lyn Huff.

3 Let us praise God to - ge - ther on our knees; (on our

knees) let us praise God to - ge - ther on our knees; (our

knees) when I fall on my knees with my face to the ris - ing

sun, O Lord, have mer - cy on me. (on me)

# Shall We Gather at the River

Robert Lowry, 1864

HANSON PLACE 87 87 with Refrain  
Robert Lowry, 1864

1 Shall we gath-er at the riv-er, where bright an-gel feet have trod,  
2 On the mar-gin of the riv-er, wash-ing up its sil-ver spray,  
3 Ere we reach the shin-ing riv-er, lay we ev-ery bur-den down,  
4 Soon we'll reach the shin-ing riv-er, soon our pil-grim-age will cease;

with its crys-tal tide for-ev-er flow-ing by the throne of God?  
we will walk and wor-ship ev-er, all the hap-py gol-den day.  
grace our spir-its will de-liv-er, and pro-vide a robe and crown.  
soon our hap-py hearts will quiv-er with the mel-o-dy of peace.

Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;

gath-er with the saints at the riv-er that flows by the throne of God.



# ANNOUNCEMENTS

Sunday, November 6, 2016

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## WELCOME

Today is All Saints' Day. Today we especially welcome the families and friends of the Harvard College freshman class. The preacher today is the Reverend Dr. Stephanie Paulsell, Susan Shallcross Swartz Professor of the Practice of Christian Studies, Harvard Divinity School. The service is led by the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to the University and Senior Minister in the Memorial Church; the Reverend Alanna C. Sullivan, Ministry Fellow in the Memorial Church; and seminarians Patrick Jackson '92, MDiv III; Jane Moran MDiv II; and David Price MDiv III. The first lesson is read by Sophia Caldera '19. The second lesson is read by Eric Wang '19. The music is provided by the Harvard University Choir, under the direction of Edward E. Jones, Gund University Organist and Choirmaster, and Thomas M. Sheehan, Associate University Organist and Choirmaster. The offering is bid by Silvia Mejia MDiv '16, Grants Committee Co-Chair 2015–16.

## WELCOME TABLE

Want to learn about the Memorial Church? Stop by the Welcome Table to learn more about our array of events, programs, and ministries. Questions are encouraged!

## MORNING PRAYERS SPEAKERS: NOVEMBER 7 – 11, 8:45 A.M.

Monday: June R. Cooper; Tuesday: James T. Hill;

Wednesday: Sabrina Gonzalez Pasterski; Thursday: Shawn Fiedler;

Friday: Tom Reardon '68

## CHURCH SCHOOL

The Church School offers Christian education classes for children of ages three through twelve. Classes are held in the lower level of the Knafel Center during Sunday services and emphasize biblical themes and scripture. The confirmation class will also meet during this time. At the conclusion of the worship service, parents are asked to promptly pick up their children. To register, please visit the Church School for Children page on our website. Contact Church School Director Westley (Wes) Conn ([westley\\_conn@harvard.edu](mailto:westley_conn@harvard.edu)) to register for this class, or for more information about Church School programs.

## MUSIC NOTES

Much of today's music was composed by one of the most famous Liechtensteiners of all time, Josef Rheinberger. A prodigy as a child, Rheinberger began composition lessons at age 10. After graduating from the Munich Conservatory, he taught piano and composition

there until the dissolution of that institution. Most of his compositions were written while employed at his next post, court conductor to the King of Bavaria. As such, he was also responsible for providing music for the masses in the royal chapel. Also during this time, the Munich Conservatory was reformed, and Rheinberger was made professor of organ and composition; simultaneously he began a project to write organ sonatas in all 24 major and minor keys, a project which he never finished, leaving us with a still very impressive 20 of them completed.

A rather conservative composer, Rheinberger's music shows influences more from composers of previous generations than from his contemporaries. In particular one can hear stylistic reference to Mendelssohn, Schubert, and Bach. The counterpoint is exceptional, and, similarly to his contemporary, Brahms, he makes use of older formal structures such as fugue and sonata form, rather than the more freewheeling thematically linked forms of Wagner or Liszt.

The organ postlude is taken from Marcel Dupré's collection of pieces based on plainchant melodies for the church year, *Le Tombeau de Titelouze*. Dupré was inspired to compose these pieces after seeing the unmarked grave of the Baroque composer Jean Titelouze in Rouen cathedral. "Placare Christe servulis," the office hymn at Lauds and Vespers for the Feast of All Saints in the traditional Roman Rite, describes the saints in heaven, rejoicing and praising God.

#### PANEL DISCUSSION: EDUCATION AND TRANSFORMATIVE JUSTICE

On Wednesday, November 9, at 5:30 p.m. join Professor Kaia Stern, Memorial Church Affiliated Minister and cofounder of the Prison Studies Project, for a moderated panel discussion on Education and Transformative Justice. The event will be held in Askwith Hall, 13 Appian Way at the Harvard Graduate School of Education. For more information and the full list of panelists, please visit <http://memorialchurch.harvard.edu>

#### FALL CONCERT: NOVEMBER 20

On Sunday, November 20, at 8 p.m., the Harvard University Choir and Harvard Baroque Chamber Orchestra will present George Frideric Handel's oratorio *L'Allegro, Il Penseroso ed Il Moderato* in concert in Sanders Theatre in Memorial Hall. The concert will feature guest conductor Nicholas McGegan, and soloists Amanda Forsythe, Sherezade Panthaki, Aaron Sheehan, and Sumner Thompson, and is free and open to the public.

#### USHERING AND READING SIGN-UP

Ushers and lesson readers play a vital role in worship services for the Memorial Church. If you are interested in ushering or reading, please add your name and e-mail to the sign-up sheet at the Welcome Table. We would love to have you join us!

## LISTEN TO SUNDAY WORSHIP AND MORNING PRAYERS

Sunday services are broadcast on Harvard's radio station, WHRB 95.3 FM in term; a live stream of the service is available at *wbrb.org*. Recordings of Sunday Worship Services and Sunday Sermons are available on our website, *memorialchurch.harvard.edu*, during the week following the service. Sunday Sermons and Morning Prayers are also available on SoundCloud at *http://bit.ly/sundaysermons* and *http://bit.ly/morningprayers* respectively, and on iTunes—search “Harvard Memorial Church” from your iTunes app.

## STAY CONNECTED TO THE MEMORIAL CHURCH

**E-mail:** Join our e-mail list and stay up-to-date with all the happenings in the Memorial Church. To sign up, visit our website at *memorialchurch.harvard.edu*

**Like us on Facebook:** *facebook.com/harvardmemorialchurch*

**Follow us on Twitter:** *twitter.com/memchurch* and **Instagram:** *instagram.com/memchurch*

**Watch us on YouTube:** *youtube.com/memchurchharvard*

## NEXT SUNDAY'S SERVICE

Next Sunday is the Commemoration of Benefactors and of the War Dead. The preacher will be Trey Grayson '94, President & CEO of the Northern Kentucky Chamber of Commerce.

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*For more information on upcoming services and events:*

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*To subscribe to the Memorial Church e-mail list, visit our website: memorialchurch.harvard.edu*

