

# HARVARD

The Memorial Church



## COMPLINE IN APPLETON CHAPEL

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Thursday, October 17, 2019  
9 pm

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING THE CHAPEL.

# ORDER OF WORSHIP

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## INTROIT

In manus tuas

*John Sheppard (ca. 1515–1558)*

In manus tuas, Domine, commendo spiritum meum.

Redemisti me Domine, Deus veritatis.

*Into your hands, O Lord, I commend my spirit.*

*You have redeemed me, O Lord, O God of truth.*

*John 6:30*

## OPENING SENTENCES

*Minister:* The Lord Almighty grant us a quiet night and a perfect end.

*People:* Amen.

*Minister:* Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

*People:* Thanks be to God.

## SILENT CONFESSION OF SINS

*Members of the congregation are encouraged to reflect on those times when they have felt separated from God and alienated from their neighbor.*

## ASSURANCE OF PARDON

## THE VERSICLES

## PSALM 4

*Tone VIII*

## THE READING FROM SCRIPTURE

Acts 17:22–34

*Pew Bible, page 120–121 (NT)*

## THE RESPONSES

# HYMN

## “God, That Madest Earth and Heaven”

*The congregation standing*

stanza 1: Reginald Heber, 1827

stanza 2: Richard Whately, 1838, alt.

AR HYD Y NOS 84 84 88 84

*Welsh melody*

*harm. Eton College Hymn Book, 1995, alt.*

1 God, that mad-est earth and heav-en, dark - ness and light;  
2 Guard us wak-ing, guard us sleep-ing, and, when we die,

who the day for toil hast giv-en, for rest the night;  
may we in thy might - y keep-ing all peace - ful lie:

may thine an-gel guards de-fend us, slum-ber sweet thy mer-cy send us,  
when the last dread call shall wake us, do not thou our God for-sake us,

ho - ly dreams and hopes at-tend us, this live - long night.  
but to reign in glo - ry take us with thee on high.

## THE VERSICLES

*The congregation is seated after the Versicles.*

## THE LORD'S PRAYER

*In unison:*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## THE COLLECTS

### NUNC DIMITTIS

*Thomas Weelkes (1576–1623)*

### FINAL RESPONSES

*Minister:* The Lord be with you.

*People:* And with thy spirit.

*Minister:* Let us bless the Lord.

*People:* Thanks be to God.

## BLESSING

### AVE MARIA

*Pierre-Louis Dietsch (1808–1865)  
after Jacques Arcadelt (ca. 1507–1568)  
[Nous voyons que les hommes]*

Ave Maria, gratia plena, Dominus tecum;	<i>Hail Mary, full of grace, the Lord is with thee;</i>
Benedicta tu in mulieribus,	<i>Blessed art thou among women,</i>
Et benedictus fructus ventris tui, Jesus.	<i>And blessed is the fruit of thy womb, Jesus.</i>
Sancta Maria, ora pro nobis. Amen.	<i>Holy Mary, pray for us. Amen.</i>

*Traditional Latin*

*The congregation departs in silence after the choir leaves.*

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*The service is read by the Reverend Westley P. Conn, Ministry Fellow in the Memorial Church.  
The music is provided by members of the Harvard University Choir under the direction of Barry Rose, formerly  
of Guildford Cathedral; St. Paul's Cathedral, London; and St. Albans Cathedral.*