

HARVARD

The Memorial Church



ORDER OF WORSHIP

The Nineteenth Sunday after Pentecost
World Communion Sunday
Holy Baptism

Sunday, October 4, 2015

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING
THE SANCTUARY OF THE MEMORIAL CHURCH.

ORDER OF WORSHIP

PRELUDE

“Sanctus” and “Benedictus” from *Missa Brevis*

Zoltán Kodály (1882–1967)

HYMN

No. 1, verses 1 & 4, “All People That on Earth Do Dwell”
The congregation standing

Old Hundredth

CALL TO WORSHIP

Minister: Blessed be God: Creator, Redeemer, and Sanctifier.
There is one Body and one Spirit.

People: There is one hope in God’s call to us.

KYRIE from *Missa Brevis*

Zoltán Kodály

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

THE BAPTISM

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray.

Gracious God, by our Baptism, you welcome us into the household of faith and open the way to new life in this world and the next. Receive this person who is baptized today, and strengthen us all to be your people in the world and a blessing to the Earth. Amen.

Minister: *Kelly Paige Brock*, do you desire to be baptized?

Baptism Candidate: I do.

Minister: Trusting in the gracious mercy of God, will you turn from the ways of sin and trust in Jesus Christ as your Lord and Savior, and will you be his faithful disciple, obeying his Word and showing his love?

Baptism Candidate: I will with God’s help.

To the congregation:

Minister: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

Minister: Let us pray for this person who is to receive the Sacrament of new birth.
Leader: Open her heart, O God, to your grace and truth.
People: Lord, hear our prayer.
Leader: Fill her with your holy and life-giving Spirit.
People: Lord, hear our prayer.
Leader: Teach her to love others in the power of the Spirit.
People: Lord, hear our prayer.
Leader: Send her into the world in witness to your love.
People: Lord, hear our prayer.

BLESSING OF THE WATER

Minister: Now sanctify this water, we pray you, O God, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the power of your love, compassion, and mercy.

THE BAPTISM

Minister: I baptize you in the name of the Father and of the Son and of the Holy Spirit. You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.

PRAYER FOR THE BAPTIZED

Minister: Let us pray.
People: Eternal and loving God, give to this person receiving the Sacrament of Baptism an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.
Minister: Let us welcome the newly baptized.
People: We receive you, with joy, into the household of God, and into the priesthood of all believers.

THE PEACE

All are invited to join in the singing of Hymn No. 27, verse 1.

GREETINGS

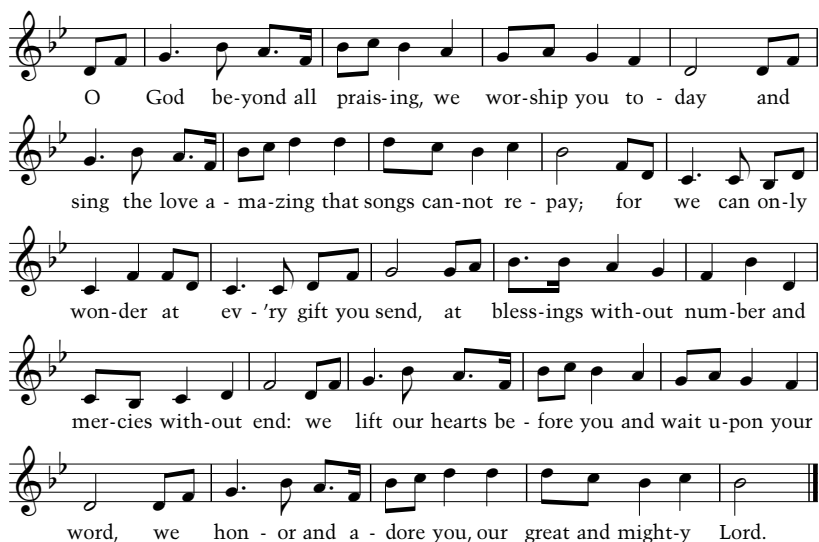
Children now join their teachers in the Church School.

AT THE OFFERTORY

"Introitus" from Missa Brevis

Zoltán Kodály

Here an offering is received for the work of the Church within and beyond the University. Ushers will begin the collection from the back of the Church forward.



O God be-yond all prais-ing, we wor-ship you to - day and
sing the love a - ma-zing that songs can-not re - pay; for we can on-ly
won-der at ev - 'ry gift you send, at bless-ings with-out num-ber and
mer-cies with-out end: we lift our hearts be - fore you and wait u-pon your
word, we hon - or and a - dore you, our great and might-y Lord.

Music: THAXTED, Gustav Holst, 1921, alt.

Text: Michael Perry, © by Jubilate Hymns, Ltd. (admin. by Hope Publishing Co., Carol Stream, IL 60188).

FIRST LESSON

Matthew 5:1-12

Pew Bible, pages 3-4 (NT)

GLORIA from *Missa Brevis*

Zoltán Kodály

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi
Propter magnam gloriam tuam.

*Glory to God in the highest
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.*

Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
Miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
Miserere nobis.

*Lord God, Heavenly King,
God the Father Almighty.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer.*

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus Jesu Christe,
Cum Sancto Spiritu:
In gloria Dei Patris. Amen.

*For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

SECOND LESSON

James 3:13–18

New International Version (NIV)

HYMN

No. 29, “This Is My Song, O God of All the Nations”
The congregation standing

Finlandia

SERMON

Harvesting Peace

Text: “Peacemakers who sow in peace raise a harvest of righteousness.”

James 3:18 (NIV)

HYMN

No. 313, “Lord, Make Us Servants of Your Peace”
The congregation standing

Dickinson College

ORDER FOR HOLY COMMUNION

All are welcome to share in the Lord’s Supper without regard to denomination.

THE PRAYER OF THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The minister continues:

It is truly right, good, and joyful to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to the fullness of life. Therefore, joining with Angels and Archangels and with all the company of heaven, we lift our voices as we sing:

SANCTUS AND BENEDICTUS

Organ Congregation

Ho - ly, ho-ly, ho-ly Lord, God of pow-er and might, -

7
hea-ven and earth are full of your glo-ry. Ho - san-na in the high - est.

12
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on three staves. The first staff is for the Organ and the second and third staves are for the Congregation. The lyrics are written below the notes. The first staff ends with a fermata over the final note. The second staff begins with a fermata over the first note. The third staff begins with a fermata over the first note. The score ends with a double bar line.

*The congregation may be seated.
The minister continues with the Eucharistic prayer.*

THE LORD'S PRAYER

Albert H. Malotte (1895–1964)

Sung by the choir

THE INVITATION TO COMMUNION

The minister says:

The Gifts of God for the People of God. Holy food for the journey of life.

AT THE COMMUNION

Communicants will proceed to the foot of the chancel steps at the direction of the ushers and will return to their seats by the side aisles. Grape juice is in the outer cup and wine is in the inner cup. At the giving of the bread and the cup, the people respond with "Amen."

AGNUS DEI from *Missa Brevis*

Zoltán Kodály

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

ANTHEM

Ave Verum Corpus

Colin Marwby (b. 1936)

Ave verum Corpus natum
De Maria Virgine:
Vere passum, immolatum
In cruce pro homine:
Cujus latus perforatum
Fluxit aqua et sanguine:
Esto nobis praegustatum
Mortis in examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

*Hail true Body,
Born of the Virgin Mary;
Who truly suffered,
Offered for mankind upon the cross;
Whose side was pierced,
Whence flowed water and blood.
Be for us a foretaste
Of our own deaths.
O sweet and holy Jesus,
O Jesus, Son of Mary.*

HYMN

No. 65, "Let Us Break Bread Together"
The congregation standing

Let Us Break Bread

BENEDICTION

POSTLUDE

"Ite, Missa est" from *Missa Brevis*

Zoltán Kodály

ANNOUNCEMENTS

Sunday, October 4, 2015

WELCOME

Today we celebrate the Nineteenth Sunday after Pentecost, World Communion Sunday, and Holy Baptism. The preacher is Dr. David N. Hempton, Dean of the Faculty of Divinity, Alonzo L. McDonald Family Professor of Evangelical Theological Studies, and John Lord O'Brian Professor of Divinity, Harvard Divinity School. The service is led by the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to Harvard University and Senior Minister in the Memorial Church; the Reverend Alanna Copenhaver, Ministry Fellow in the Memorial Church; Katherine Blaisdell MDiv III, Worship Leader; and Seminarians Adam Vander Tuig MDiv III, Patrick Jackson MDiv II, and Danny Ballon MDiv II. The first lesson is read by David Foster, Vice President of the Board of Trustees 2014–2015 for the Epiphany School, Boston. The second lesson is read by Sarah Casey Angell '18, Harvard College.

Listening devices are available to help the hearing impaired participate in the service; please ask an usher for assistance. Following the service, the congregation is invited to a reception in the Memorial Room.

WELCOME TABLE

Want to learn about the Memorial Church? Stop by the Welcome Table to learn more about our array of events, programs, and ministries. Questions are encouraged!

MORNING PRAYERS SPEAKERS: OCTOBER 5 – 10, 8:45 A.M.

Monday: Olumakinde Ogunnaike '17; Tuesday: Michelle C. Sanchez; Wednesday: Martin Nowak; Thursday: Karen-Alexandra Nogues '18; Friday: Jeremy Sher MDiv III; Saturday: Edward E. Jones

Following each service of Morning Prayers on Wednesdays, free coffee and snacks will be available at MemCafé from 9:00–10:15 a.m. on the steps of the church across from Widener Library. All are welcome!

FAITH & LIFE FORUM

The Faith & Life Forum seeks to deepen our devotional lives by promoting religious literacy and cultural competency concerning communities of faith. Held every Sunday morning during the Term before the 11:00 a.m. worship service, the presentations take place in the Pusey Room of the Memorial Church from 9:30–10:30 a.m., but you are invited to gather for coffee and conversation at 9:00 a.m. The next Faith & Life Forum will be held on Sunday, October 11; Eleanor Craig MTS '08, ThD Candidate at Harvard Divinity School, will give the presentation.

CHURCH SCHOOL FOR CHILDREN

The Church School offers Christian education classes for children of ages three through twelve. Classes are held in the Buttrick Room during Sunday services and emphasize biblical themes and scripture. At the conclusion of the worship service, parents are asked to pick up their children in the Buttrick Room promptly. A committed staff of undergraduate teachers works closely with Church School Director Westley (Wes) Conn. For more information, contact Wes at westley_conn@harvard.edu.

DIVINITY DIALOGUES WITH LIZ WALKER

On Thursday, October 8 at 5:30 p.m., the Reverend Liz Walker MDiv '05 will speak on the theme of “risk” at the first installment of this year’s distinguished alumni speaker series, Divinity Dialogues. Besides serving as a minister and pastor at Roxbury Community Church, Walker is also a humanitarian aid worker, the founder of My Sister’s Keeper, and a journalist and former anchor for WBZ-TV in Boston. This event will be held in the Sperry Room of Andover Hall at Harvard Divinity School, 45 Francis Ave.; it will also be streamed live on the HDS website.

MUSIC NOTES

Unlike his compatriot and friend Béla Bartók (who emigrated to the USA), the Hungarian composer Zoltán Kodály remained in his homeland during the Nazi occupation, and after the war he became one of the key figures in the development of music education in Europe. He is primarily remembered today for his masterful orchestral works — the *Dances of Galánta*, the *Peacock Variations*, and the suite from the opera *Hary János*; however, Kodály himself considered human song to be the basis of all music, and the larger part of his output is choral. Of these works, many are substantial liturgical pieces or ones based on religious texts, including the *Psalmus hungaricus*, *Te Deum*, and *Laudes organi*. The *Missa Brevis* was written originally as an organ mass, and it is in this guise that the music of the prelude, offertory, and postlude are heard today. Its genesis, as explained by the composer in a 1944 interview, was as an accompaniment on the harmonium to a spoken “low mass,” the music reflecting closely the inflections of the mass text. He later arranged his improvisations into a work for organ and mixed choir, and gave it the subtitle “tempore belli” (“in the time of war” — adapted from the nickname of Haydn’s famous C-major mass of 1796) due to the unfortunate circumstances of its premiere, which took place in the basement cloakroom of the Budapest Opera House during the Siege of Budapest. The usual six movements of the mass are framed by an opening *Introitus* and a closing *Ite, Missa est* (for organ solo), and throughout the work a wide variety of influences is on display, from Gregorian Chant to traditional Hungarian folk music. The haunting trio for high sopranos at the “Christe eleison” is one of the works most distinctive and memorable moments.

SUNDAY SERMONS AND MORNING PRAYERS SERVICES ON HARVARD’S ITUNES U

Sunday sermons and weekly Morning Prayers services are available on Harvard’s iTunes U in the “Religion & Spirituality” channel. From your iTunes software, search “Harvard Memorial Church” to listen on your iPod, iPhone, iPad, Mac, or PC.

STAY CONNECTED TO THE MEMORIAL CHURCH

E-mail List: Join our e-mail list and stay up-to-date with all the happenings in the Memorial Church. To sign up, visit our website at memorialchurch.harvard.edu.

Facebook: Like us on Facebook: [facebook.com/memorialchurch](https://www.facebook.com/memorialchurch).

Twitter: Follow us on Twitter: twitter.com/MemChurch.

NEXT SUNDAY’S SERVICE

Next Sunday is the Twentieth Sunday after Pentecost. The preacher will be the Reverend Dr. David Greenhaw, President and Professor of Preaching and Worship, Eden Theological Seminary, St. Louis, MO.

OUR MISSION

The Memorial Church of Harvard University is a space of grace in the center of the Yard, rooted in the good news of Jesus Christ. Affectionately known as “MemChurch,” we pursue partnerships within and beyond Harvard, empowering community members to serve the world as well-informed, compassionate, moral citizens. Through worship and ministry outreach, MemChurch aims to promote justice and mercy by confronting life’s challenges, differences, and our own imperfections with courage, empathy, and an ethic of love. By doing so, the Memorial Church seeks to educate minds, expand hearts, and enrich lives.

For more information on upcoming services and events:

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