

HARVARD

The Memorial Church



ORDER OF WORSHIP

The Third Sunday of Easter
April 14, 2024, 11 am

PRELUDE

Resurrection (1981)

Lament — The Rising — The Ecstasy — Reflection

Larry King (1932–1990)

HYMN

No. 1, “All People That on Earth Do Dwell”

The congregation stands and sings

Old Hundredth

CALL TO WORSHIP

from Psalm 118

Minister: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Minister: The stone that the builders rejected has become the chief cornerstone.

People: This is the Lord’s doing; and it is marvelous in our eyes.

Minister: Give thanks to the Lord, for God is good. God’s steadfast love endures forever.

People: This is the day that the Lord has made; let us rejoice and be glad in it.

Minister: O taste and see that the Lord is good; blessed are those who take refuge in God.

CONFESSION

In unison

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sin, and whose mercy we forget: cleanse us from all offenses, and deliver us from proud thoughts and vain desires; that humbly we may draw near to thee, confessing our faults, confiding in thy grace, and finding in thee our refuge and our strength, through Jesus Christ our Lord.

ASSURANCE OF PARDON

HYMN

No. 165, “Christ the Lord Is Risen Again”

The congregation stands and sings

Llanfair

THE PEACE AND GREETINGS

Minister: The peace of the Lord be always with you.

People: And also with you.

All are invited to join in the singing of Hymn No. 27, stanza 1

OFFERTORY

Your offering supports the work of the Memorial Church, especially our ministries to students and to our neighbors in need through the Grants Committee. Ushers will begin collection from the front of the church. Checks can be written to the Memorial Church. You may also donate online at <https://memorialchurch.harvard.edu/donate>

Psalm 4 *Cum invocarem*

George J. Elvey (1816–1893)

Sung by the choir

DOXOLOGY

The congregation stands and sings.

Praise God, from whom all blessings flow.

Praise God, all people here below.

Praise God above, ye heavenly host.

Creator, Christ, and Holy Ghost.

Amen.

FIRST LESSON

from *Genjōkōan* (現成公按), *Actualizing the Foundational Point* by Dōgen (1200–1253)

ANTHEM

King of Glory, King of Peace, Op. 1030 (2014)

Carson Cooman '04 (b. 1982)

King of glory, King of peace,

I will love Thee;

and that love may never cease,

I will move Thee.

Thou hast granted my request,

Thou hast heard me;

Thou didst note my working breast,

Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.

Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
in my heart, though not in heaven,
I can raise Thee.

Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

George Herbert (1593–1633)

SECOND LESSON

Luke 24:36b–48

Pew Bible, page 78 (NT)

ANTHEM

Cantique de Jean Racine, Op. 11 (1865)

Gabriel Fauré (1845–1924)

Verbe, égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux!

*O word, equal of the most high,
Our sole hope, eternal day of earth and the heavens,
We break the silence of the peaceful night.
Divine savior, cast thine eyes upon us!*

Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois!

*Shed the light of thy mighty grace upon us.
Let all hell flee at the sound of thy voice.
Dispel the slumber of a languishing soul
That leads it to the forgetting of thy laws!*

O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé!

*O Christ, be favorable unto this faithful people
Now gathered to bless thee.
Recieve the hymns it offers unto thine immortal glory
And may it return laden with thy gifts.*

Jean Racine (1639–1699) after Ambrose (ca. 340–397)

THE PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

In unison

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER RESPONSE

The congregation remains seated



Lives a - gain our glo-rious King; where, O death, is now thy sting?



dy - ing once, he all doth save; where thy vic - to - ry, O grave?

SERMON

Duncan Ryūken Williams

HYMN

No. 166, "We Know That Christ Is Raised"

Engelberg

The congregation stands and sings

BENEDICTION

POSTLUDE

Évocation II (2017)

George Baker (b. 1951)

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