



Maundy Thursday  
March 28, 2024, 7 pm

## PRELUDE

“Oh oui, viens Seigneur Jésus”, Op. 175, No. 4 (1973)

*Jean Langlais (1907–1991)*

## HYMN

No. 150, “My Song is Love Unknown”

*Love Unknown*

*The congregation stands and sings*

## CALL TO WORSHIP

*from Psalm 130 & Isaiah 2*

*Minister:* Out of the depths we cry to you, O God. God, hear our voice!

*People:* Let your ears be attentive to the voice of our supplications!

*Minister:* If you should mark iniquities, O God, who of us could stand?

*People:* But there is forgiveness with you; and plenteous redemption.

*Minister:* I wait for the Lord, my soul waits, and in God’s word I hope.

*People:* My soul waits for the Lord more than those who watch for the morning,  
more than those who watch for the morning.

*Minister:* You are our helper and our deliverer; do not tarry, O God.

## CONFESSION

*In unison:*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sin, and whose mercy we forget: cleanse us from all offenses, and deliver us from proud thoughts and vain desires; that humbly we may draw near to thee, confessing our faults, confiding in thy grace, and finding in thee our refuge and our strength, through Jesus Christ our Lord.

## KYRIE

*from Missa Pange lingua*

*Sung by the choir*

*Josquin des Prez (ca. 1450–1521)*

## ASSURANCE OF PARDON

## THE PEACE & GREETING

*All are invited to join in the singing of Hymn No. 27, stanza 1*

## FIRST LESSON

I Corinthians 11:23–26

*Pew Bible, page 152 (NT)*

## PSALM

Psalm 121 *Levavi oculos*

*Tone V.1*

*Sung by the choir*

## SECOND LESSON

John 13:1–35

*Pew Bible, page 94 (NT)*

## HYMN

No. 70, “Thou Who at Thy First Eucharist Didst Pray”

*Song 1*

*The congregation stands and sings*

## SERMON

*The Rev. Calvin T. Jones*

## FOOT WASHING

*Minister:* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Minister:* I give you a new commandment: Love one another as I have loved you.

*People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Minister:* By this shall the world know that you are my disciples: That you have love for one another.

## THE PRAYERS OF THE PEOPLE

### OFFERTORY

*Your offering supports the work of the Memorial Church, especially our ministries to students and to our neighbors in need through the Grants Committee. Ushers will begin collection from the front of the church. Checks can be written to the Memorial Church. You may also donate online at <https://memorialchurch.harvard.edu/donate>*

Ubi caritas (2007)

*Ola Gjeilo (b. 1978)*

### DOXOLOGY

*The congregation stands and sings*

Praise God, from whom all blessings flow. Praise God, all people here below.

Praise God above, ye heavenly host. Creator, Christ, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

*The congregation remains standing*

*Minister:* The Lord be with you.

*People:* And also with you.

*Minister:* Lift up your hearts.

*People:* We lift them to the Lord.

*Minister:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

*Minister:* Almighty God, gracious creator of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and might, heaven and earth\_ are  
full of your glo - ry. Ho - san - na in\_ the high - est. Bless - ed is\_ the one who comes  
in the name of the Lord\_ Ho - san - na in\_ the high - est. Ho - san - na in\_ the high - est.

*The congregation remains standing*

*Minister:* ... Therefore we proclaim the mystery of our faith:

*People:* Christ has died.  
Christ is risen.  
Christ will come again.

*The minister continues*

*Minister:* All this we pray through Jesus Christ our Lord, by whom, with whom, and in whom we offer you thanks and praise, forever and ever.

*People:* *AMEN.*

## THE LORD'S PRAYER

Our\_ Fa - ther, who art in heav - en, Hal - low - ed\_ be thy\_ Name. Thy king - dom come\_

Thy will be done, On earth as it\_ is\_ in heav - en. Give us this day our dai - ly bread\_

And for - give us our tres - pass - es, As we for - give those who tres - pass a - gainst us.

And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil. For thine

is the king - dom, and the pow - er, and the glo - ry, for ev - er and ev - er. A - men\_

## THE BREAKING OF THE BREAD

*Minister:* When the centurion standing there saw how Jesus died, he said:

*People:* Truly, this is the Son of God.

*The congregation sits*

## THE MINISTRATION OF COMMUNION

### MUSIC AT COMMUNION

Panis angelicus

*César Franck (1822–1890)*

### POST-COMMUNION PRAYER

*The congregation stands*

*Minister:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE STRIPPING OF THE ALTAR AND ABLUTION

Stay with me, re - main here with me, watch and

pray, watch and pray.

## READING OF THE AGONY IN THE GARDEN

*The congregation departs in silence.*

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