

# HARVARD

The Memorial Church



## ORDER OF WORSHIP

---

The First Sunday of Spring Term  
Holy Communion  
The Fourth Sunday after the Epiphany

Sunday, February 1, 2015

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING  
THE SANCTUARY OF THE MEMORIAL CHURCH.

# ORDER OF WORSHIP

---

## PRELUDE

Fantasia in D Minor

*Sir Charles Villiers Stanford (1852–1924)*

## HYMN

No. 1, verses 1 & 4, “All People That on Earth Do Dwell”  
*The congregation standing*

*Old Hundredth*

## CALL TO WORSHIP

Psalm 36:5–9

*Minister:* Your steadfast love, O Lord, extends to the heavens,  
Your faithfulness to the clouds.

*People:* Your righteousness is like the mighty mountains,  
Your judgments are like the great deep;  
You save humans and animals alike, O Lord.

*Minister:* How precious is your steadfast love, O God!  
All people may take refuge in the shadow of your wings.

*People:* We feast on the abundance of your house,  
And you give us drink from the river of your delights.

*Minister:* For with you is the fountain of life;

*People:* In your light we see light.

## INVOCATION

## CONFESSION

*In unison:*

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sin, and whose mercy we forget: Cleanse us from all offenses, and deliver us from proud thoughts and vain desires; that humbly we may draw near to thee, confessing our faults, confiding in thy grace, and finding in thee our refuge and our strength, through Jesus Christ our Lord.

## ASSURANCE OF PARDON

## HYMN

No. 3, “Let the Whole Creation Cry”  
*The congregation standing*

*Llanfair*

## GREETINGS

*Children now join their teachers in the Church School.*

## THE PEACE

*All are invited to join in the singing of Hymn No. 27, verse 1.*

## AT THE OFFERTORY

Carillon

*Leo Sowerby (1895–1968)*

*Here an offering is received for the work of the Church within and beyond the University. Ushers will begin the collection from the back of the Church forward.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## LESSON FROM THE OLD TESTAMENT

Deuteronomy 18:15–20

*Pew Bible, page 163 (OT)*

## GLORIA from *Office of Holy Communion, Collegium Regale*

*Herbert Howells*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## LESSON FROM THE NEW TESTAMENT

Mark 1:21–28

*Pew Bible, page 30 (NT)*

## HYMN

Praise Him! (*see insert*)  
*The congregation standing*

## SERMON

Discipling Our Demons

Text: “Just then there was in their synagogue a man with an unclean spirit, and he cried out, ‘What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.’ But Jesus rebuked him, saying, ‘Be silent, and come out of him!’”

*Mark 1:23–25*

## HYMN

No. 64, “All for Jesus, All for Jesus”  
*The congregation standing*

*All for Jesus*

# ORDER FOR HOLY COMMUNION

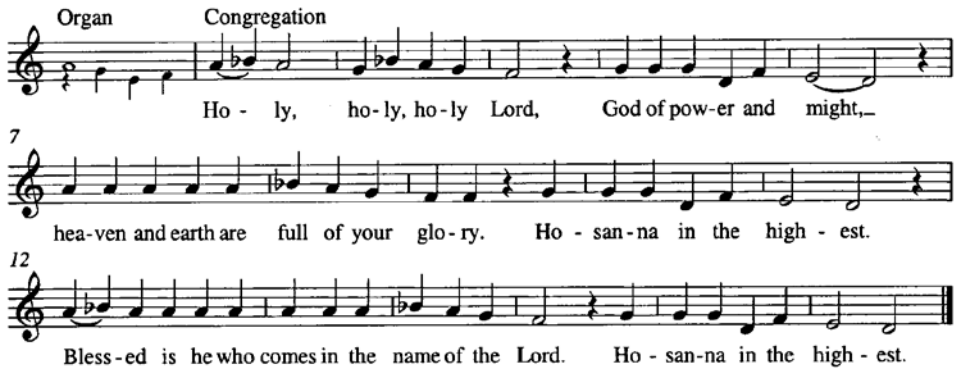
*All are welcome to share in the Lord's Supper without regard to denomination.*

## THE PRAYER OF THANKSGIVING

*Minister:* The Lord be with you.  
*People:* And also with you.  
*Minister:* Lift up your hearts.  
*People:* We lift them to the Lord.  
*Minister:* Let us give thanks to the Lord our God.  
*People:* It is right to give God thanks and praise.  
*The minister continues:*

It is truly right, good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to the fullness of life. Therefore, joining with Angels and Archangels and with all the company of heaven, we lift our voices as we sing:

## SANCTUS AND BENEDICTUS



Organ                      Congregation

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, -

7  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

12  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The congregation may be seated.*  
*The minister continues with the Eucharistic prayer:*

## THE LORD'S PRAYER

*Albert H. Malotte (1895–1964)*

*Sung by the choir*

## THE INVITATION TO COMMUNION

*The minister says:*  
The Gifts of God for the people of God. Holy food for the journey of life.

## AT THE COMMUNION

*Communicants will proceed to the foot of the chancel steps at the direction of the ushers and will return to their seats by the side aisles. At the giving of the bread and the cup, the people respond with "Amen." Those wishing to receive grape juice please proceed to the server on either end of the Sanctuary.*

AGNUS DEI from *Office of Holy Communion, Collegium Regale*

*Herbert Howells*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## ANTHEM

Ave Verum Corpus

*Wolfgang Amadeus Mozart (1756–1791)*

Ave verum Corpus natum  
De Maria Virgine:  
Vere passum, immolatum  
In cruce pro homine:  
Cujus latus perforatum  
Unda fluxit et sanguine:  
Esto nobis praegustatum  
In mortis examine

*Hail true Body,  
Born of the Virgin Mary;  
Who truly suffered,  
Offered for mankind upon the cross;  
Whose side was pierced,  
Whence flowed his blood.  
Be for us a foretaste  
Of our own deaths.*

## HYMN

No. 65, "Let Us Break Bread Together"  
*The congregation standing*

*Let Us Break Bread*

## BENEDICTION

## POSTLUDE

Postlude in D Minor

*Sir Charles Villiers Stanford*

---

*For more information on upcoming services and events, please visit our website at [www.memorialchurch.harvard.edu](http://www.memorialchurch.harvard.edu). You can also find us on Facebook ([www.facebook.com/memorialchurch](http://www.facebook.com/memorialchurch)) and Twitter ([twitter.com/MemChurch](http://twitter.com/MemChurch)).*

# ANNOUNCEMENTS

Sunday, February 1, 2015

---

## WELCOME

Today is the First Sunday of Spring Term, Holy Communion, and the Fourth Sunday after the Epiphany. The preacher is Professor Jonathan L. Walton, Plummer Professor of Christian Morals and Pusey Minister, The Memorial Church, Harvard University. The service is led by the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to the University and Senior Minister in the Memorial Church, Harvard University; The Reverend Alanna Copenhaver, Ministry Fellow in the Memorial Church; and Seminarians Lauren Seganos MDiv III, Omar Rouchon MDiv III, David Hysong MDiv III, and Adam Vander Tuig MDiv III. The first lesson is read by Makinde Ogunnaike. The second lesson is read by Michelle Odonkor.

Listening devices are available to help the hearing impaired participate in the service; please ask an usher for assistance. Following the service, the congregation is invited to a reception in the Memorial Room.

## MORNING PRAYERS SPEAKERS: FEBRUARY 2 – 7, 8:45 A.M.

Monday: Jonathan C. Page '02; Tuesday: Farris Blount III MDiv I; Wednesday: Avlana K. Eisenberg; Thursday: Patrick Jackson '91; Friday: Emelyn A. dela Peña; Saturday: Eva Shang '17

*Following each service of Morning Prayers on Wednesdays, free coffee and snacks will be available at MemCafé from 9:00–10:15 a.m. on the steps of the church across from Widener Library. All are welcome!*

## ORGAN RECITAL SERIES

*\*Rescheduled from January 27\** — The Memorial Church's biweekly organ recital series kicks off on Monday, February 2 at 7:30 p.m. Featuring Michael Kraft, Director of Music, The Dover Church, Dover, Massachusetts; Executive Vice President, Director of Maintenance and Special Projects, and Senior Reed Voicer, C. B. Fisk, Inc., the concert is free, and all are invited.

## GRIEF SUPPORT GROUP FOR STUDENTS

Whether you've lost a loved one in the past, or you are in the midst of losing someone now, Harvard students are invited to attend a bereavement support group at the Memorial Church. The meetings will take place in the Robing Room on Tuesdays, February 3, 10, and 17, from 4:30–6:00 p.m. All students are welcome to share in this safe space of connection, contemplation, and conversation. To register, please contact the Reverend Dr. Lucy Forster-Smith, Sedgwick Chaplain and Senior Minister, at [lucy\\_forster-smith@harvard.edu](mailto:lucy_forster-smith@harvard.edu) or 617-496-3217.

## PROMOTING THE PEACE IN THE 21ST CENTURY

As part of World Interfaith Harmony Week, Harvard Divinity School is hosting *Promoting the Practice of Peace in the 21st Century: Mobilizing Our Resources as Global Citizens, Religious Communities, and Universities*, on February 3 at 5:30 p.m. at Harvard Divinity School in the Sperry Room at Andover Hall. The event will include remarks by Dean David N. Hempton and MDiv candidate Melissa Bartholomew, a film screening, and a dinner dialogue and discussion moderated by Melissa Bartholomew and Professor Diana L. Eck. RSVP for dinner required by emailing your name and affiliation to Elizabeth Lee-Hood at [leehood@fas.harvard.edu](mailto:leehood@fas.harvard.edu).

## COMPLINE

A service of Compline, which combines candlelight, plainsong, polyphony, prayer, scripture, and silence, will be held on Thursday evening, February 5, at 10:00 p.m. Music is provided by the Harvard University Choir. All are welcome.

## FAITH & LIFE FORUM

The Faith & Life Forum seeks to deepen our devotional lives by promoting religious literacy and cultural competency concerning communities of faith. The next Faith & Life Forum will be

held on Sunday, February 8. Matthew Potts, Assistant Professor of Ministry Studies, Harvard Divinity School and Affiliated Minister in the Memorial Church will give the presentation.

### BODY & SOUL: HARVARD RELIGION & SEXUALITY FORUM

Body & Soul is a new forum for Harvard College students to explore questions of how spirituality and religion play into our thinking about sex, sexuality, and gender. We are committed to creating a safe, student-centered space where people of all faiths, no faith, deep faith, and questioning faith are welcome. The forum will kick off on Monday, February 9 at 7:00 p.m. in the Buttrick room and will meet bi-weekly for 5 additional sessions on February 23, March 9 & 23, and April 6 & 20. The Spring Term will explore the theme “Sex Matters.” Hot chocolate and Georgetown Cupcakes will be provided.

### READING THE BIBLE IN ITS WORLD FOR YOUR WORLD

Please join us on Wednesday, February 11 at 7:00 p.m. in the Pusey Room of the Memorial Church for the first of Professor Walton’s Spring Term evening discussion sessions aimed at teaching and facilitating a socio-historical reading of the Bible, using the same exegetical method he employs when preparing his Sunday morning sermons. All welcome.

### MUSIC NOTES

Herbert Howells was born in Gloucestershire, England, and studied with Stanford and Wood at the Royal College of Music. He was the most important English composer of the generation to succeed Elgar, Vaughan Williams, and Holst, and his contribution to the renaissance of English choral music in the twentieth century is unparalleled. In 1941 Howells was appointed Acting Organist of St. John’s College, Cambridge, and in 1943 he composed his famous morning and evening Canticles for King’s College, Cambridge (the *Collegium Regale* service). In 1956 Howells revisited the themes of this now-classic work in his Holy Communion service which once again displays the composer’s natural aptitude for counterpoint, and his flair for sheer beauty of vocal harmony; this morning the Harvard University Choir presents the majestic *Gloria* and the haunting *Agnus Dei*.

The exquisite motet “Ave Verum Corpus” is one of Wolfgang Amadeus Mozart’s final compositions: dating from June 1791, it was written for a choir in the spa town of Baden, where Mozart’s wife was recuperating at the time.

Sir Charles Villiers Stanford studied at Cambridge University, and also in Leipzig and Berlin, where he was a pupil of Carl Reinecke: while in Germany, he became an ardent devotee of the music of Johannes Brahms, whose influence is strongly heard throughout Stanford’s oeuvre. Stanford was later the organist of Trinity College, Cambridge, before moving to London as the first professor of composition at the new Royal College of Music where, in addition to Howells, his notable students included Holst and Vaughan Williams. Long overshadowed by his choral music, Stanford’s organ works are also of a very high quality: this morning’s prelude and postlude comprise two of his pieces in D minor for the instrument.

### NEXT SUNDAY’S SERVICE

Next Sunday is the Fifth Sunday after the Epiphany. The preacher will be the Reverend Dr. Matthew Potts, Assistant Professor of Ministry Studies, Harvard Divinity School; Affiliated Minister in the Memorial Church. The title of his sermon is “Through the Dust.”

---

*For more information on upcoming services and events:*

*[www.memorialchurch.harvard.edu](http://www.memorialchurch.harvard.edu) • [www.facebook.com/memorialchurch](http://www.facebook.com/memorialchurch) • [twitter.com/memchurch](http://twitter.com/memchurch)*

*To subscribe to the Memorial Church e-mail list, visit our website: [www.memorialchurch.harvard.edu](http://www.memorialchurch.harvard.edu).*

# PRAISE HIM! PRAISE HIM!

*Praise the LORD! Praise, O servants of the LORD; praise the name of the LORD.*

*Psalms 113:1*

1. Praise Him! praise Him! Je sus, our bless ed Re deem er!  
 2. Praise Him! praise Him! Je sus, our bless ed Re deem er!  
 3. Praise Him! praise Him! Je sus, our bless-ed Re deem er!

Like a shep herd Je sus will guard His chil dren—  
 Sound His prais es— Je sus who bore our sor rows—  
 Christ is com ing, o ver the world vic to rious—

Sing, O earth— His won der ful love pro claim!  
 For our sins He suf fered and bled and died;  
 Heav'n ly por tals loud with ho san nas ring!

In His arms He car ries them all day long:  
 Love un bound ed, won der ful, deep and strong:  
 Pow'r and glo ry un to the Lord be long:

Hail Him! hail Him! high est arch an gels in glo ry  
 He our Rock, our hope of e ter nal sal va tion,  
 Je sus, Sav ior, reign-eth for ev er and ev er,

Praise Him! praise Him! tell of His ex cel-lent great-ness!

Strength and hon or give to His ho ly name!  
 Hail Him! hail Him! Je sus the Cru ci fied.  
 Crown Him! crown Him! Proph et and Priest and King!

Praise Him! praise Him! ev er in joy ful song!