HARVARD
The Memorial Church

Order of Worship

The Seventh Sunday after Pentecost

July 19, 2020
11 am
Prelude
Adoration
Allegretto
Florence B. Price (1887–1953)

Hymn
No. 1, st. 1 & 4, “All People That on Earth Do Dwell”
Old Hundredth
See end of worship bulletin. The congregation stands and sings.

Call to Worship
from Psalm 36 & Isaiah 2

Minister: Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.

People: Your righteousness is like the mighty mountains,
your judgments are like the great deep.

Minister: How precious is your steadfast love, O God!
All people may take refuge in the shadow of your wings.

People: For with you is the fountain of life;
in your light we see light.

Minister: Come, let us set out in the light of the Lord!

Confession
In unison:
Eternal God, in whom we live and move and have our being, whose face is hidden from
us by our sin, and whose mercy we forget: cleanse us from all offenses, and deliver us from
proud thoughts and vain desires; that humbly we may draw near to thee, confessing our
faults, confiding in thy grace, and finding in thee our refuge and our strength, through
Jesus Christ our Lord.

Assurance of Pardon

Hymn
No. 22, “O Worship the King, All Glorious Above”
Hanover
See end of worship bulletin. The congregation stands and sings.
OFFERTORY

The offering collected goes directly to fund the Memorial Church Grants Committee’s recipient organizations and their important work in our local communities. Checks can be written to the Memorial Church with the memo line “Grants Committee.” Give online at https://memorialchurch.harvard.edu/donate.

Psalm 66 (Be Joyful in God), Op. 664

Be joyful in God all you lands,
Sing the glory of his Name.
Say to God, “How awesome are your deeds!
All earth bows down before you,
Sings to you, sings out your Name.”
Come now and see the works of God,
How wonderful he is in his doing toward all people.

Bless our God, you peoples;
Make the voice of praise to be heard;
Who holds our souls in life,
And will not let our feet to slip.
Blessed be God.

Psalm 66:1–2a, 3–4, 7–8, 18a (BCP)

DOXOLOGY

The congregation stands and sings.
Praise God, from whom all blessings flow.
Praise God, all people here below.
Praise God above, ye heavenly host.
Creator, Christ, and Holy Ghost.
Amen.

FIRST LESSON

Isaiah 44:6–8

from the New Revised Standard Version (OT)
ANTHEM

O be with us! The day is o'er and evening comes.
I cried upon the Lord in my need, and my prayers he heard.
I cried from the depths of hell and you heard my cry.
For you had cast me into the sea, floods did compass me about.
All your billows, all your waves, they passed over me.
I then said: From you I far am cast, never more shall I see your holy temple.
Water compassed me about:
Even to my soul: depth closed 'round me, weeds wrapped about my head.
To mountain floors I went down.
With her bars the earth was about me forever.
Yet thou hast brought up my life, O Lord from the grave.
When my soul fainted, I remembered the Lord,
And my prayer came in unto thee, to thine holy temple.
They that practice lying vanities forsake their mercy.
But I will sacrifice unto thee with songs of thanksgiving.
This have I promised.
Salvation is of the Lord.

Adapted from Luke 24, 29; Jonah 2, 3–10 by Leland B. Sateren

SECOND LESSON
Matthew 13:24–30  from the New Revised Standard Version (NT)

PRAYER HYMN
The congregation remains seated.

Day by day, dear Lord, of thee three things I pray: to
see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.
THE PRAYERS OF THE PEOPLE

THE LORD’S PRAYER

In unison:
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Following the Lord’s Prayer, the Prayer Hymn is repeated.

SERMON

HYMN

No. 307, “If Thou But Suffer God to Guide Thee”
See end of worship bulletin. The congregation stands and sings.

BENEDICTION

POSTLUDE

Festal March

OUR MISSION

The Memorial Church of Harvard University is a space of grace in the center of the Yard, rooted in the good news of Jesus Christ. Affectionately known as “MemChurch,” we pursue partnerships within and beyond Harvard, empowering community members to serve the world as well-informed, compassionate, moral citizens. Through worship and ministry outreach, MemChurch aims to promote justice and mercy by confronting life’s challenges, differences, and our own imperfections with courage, empathy, and an ethic of love. By doing so, the Memorial Church seeks to educate minds, expand hearts, and enrich lives.
WELCOME
Today is the Seventh Sunday after Pentecost. The preacher is the Reverend Dudley C. Rose, Associate Dean for Ministry Studies and Lecturer on Ministry, Harvard Divinity School; Affiliated Minister in the Memorial Church. The service is led by Professor Stephanie Paulsell, Interim Pusey Minister in the Memorial Church, Susan Shallcross Swartz Professor of the Practice of Christian Studies, Harvard Divinity School, the Reverend Alanna C. Sullivan, Associate Minister in the Memorial Church, and the Reverend Westley P. Conn, Ministry Fellow in the Memorial Church. You will also hear the voices of some of the family members and friends with whom we are sheltering and for whose help with the liturgy we are most grateful. The first lesson is read by Shira Mogil. The second lesson is read by Sally Hammel, MDiv III. The music for this Sunday’s service is provided by Edward Elwyn Jones, Gund University Organist and Choirmaster. The offertory and anthem are taken from the Harvard University Choir’s 2007 CD *Sing the Glory!* The prelude and postlude this morning were recorded on the organ at First-Plymouth Church in Lincoln, Nebraska this past week by David von Behren, Assistant University Organist and Choirmaster.

MUSIC NOTES
Composer in residence Carson Cooman’s setting of Psalm 66 was written for Holland J. Jancaitis and the choir of Battell Chapel at Yale University. A perky, lively setting, the work features rhythmic syncopation, modal harmonies, and an active organ accompaniment.

Egil Hovland was the most significant Norwegian composer of his generation. Throughout his career, Hovland employed many diverse styles in his music—ranging from serialism to neo-romanticism. *Be With Us* is one of his most beautiful anthems, moving from the lush opening and closing to the powerful quasi-aleatoric section in the center, inspired by the textures of plainchant.

Florence Price was born in Little Rock, Arkansas and was educated at the New England Conservatory. After teaching appointments in Arkansas and Atlanta, she settled in Chicago, where her national reputation grew significantly. She was the first African American woman composer to earn widespread national recognition. Her more than 300 works include music in many genres and styles, including four orchestral symphonies alongside numerous vocal and chamber pieces and many arrangements of popular music for radio. During her time at NEC, Price studied the organ with Henry M. Dunham. Her organ output includes several large-scale works as well as short pieces that were written for various publishers of church music. Today’s prelude and postlude are drawn from these pieces.
COFFEE HOUR
Join us for a weekly virtual MemChurch Coffee Hour following each Sunday worship service from 12:15–1:00pm. This will be a time for us to check in with one another, to reflect on the day’s sermon and to be together in community. To participate, please email Elizabeth Montgomery (elizabeth_montgomery@harvard.edu) before 12:00pm.

CHURCH SCHOOL
The Church School has resumed its virtual meetings for the Summer Term. Contact Ministry Fellow, Rev. Westley (Wes) Conn (westley_conn@harvard.edu) to learn more.

SUMMER PROGRAMMING
Join us for our summer reading group and pilgrimages on Wednesdays in July. To participate, please email Elizabeth Montgomery (elizabeth_montgomery@harvard.edu) before the start of the event.

July 22, NEW TIME of 2:30pm—Virtual pilgrimage
July 29, 7:00pm—Reading: “An Interview with Professor Evelynn Hammonds: How Racism is Shaping the Coronavirus Pandemic” by Isaac Chotiner, The New Yorker.

SUMMER WORSHIP SCHEDULE
We are delighted to share the news of our continued broadcasting of worship on Harvard’s radio station, WHRB 95.3 FM, throughout the summer. Summer worship begins today and concludes on Sunday, August 2. During this time we will also offer a virtual coffee hour following worship. Please check our website for more details. Although our congregation is far-flung, we are so glad to continue worshipping alongside you during this difficult time. A special thank you to our partner, WHRB, for working with us to extend our broadcast services.

Sunday services are broadcast on Harvard’s radio station, WHRB 95.3 FM in term; a live stream of the service is available at whrb.org. Recordings of Sunday Worship Services and Sunday Sermons are available on our website, memorialchurch.harvard.edu, during the week following the service. Sunday Sermons and Morning Prayers are also available on SoundCloud at http://bit.ly/sundaysermons and http://bit.ly/morningprayers respectively, and on iTunes—search “Harvard Memorial Church” from your iTunes app.
STAY CONNECTED TO THE MEMORIAL CHURCH
E-mail: Join our e-mail list and stay up-to-date with all the happenings in the Memorial Church. To sign up, visit our website at memorialchurch.harvard.edu
Like us on Facebook: facebook.com/harvardmemorialchurch
Follow us on Twitter: twitter.com/memchurch
and Instagram: instagram.com/memchurch
Watch us on YouTube: youtube.com/memchurchharvard

NEXT SUNDAY’S SERVICE
Next Sunday is the Eighth Sunday after Pentecost. The preacher will be Sergeant Kevin Bryant, Affiliated Minister in the Memorial Church; Security Services Coordinator and Diversity/Community Liaison, Harvard University Police Department.
All People That on Earth Do Dwell

para. of Psalm 100
William Kethe, 1561, alt.

OLD HUNDREDTH  LM
Genevan Psalter, 1551

1 All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with mirth, his praise forth tell, come ye before him and rejoice.

2 Know that the Lord is God indeed; with out our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.

3 O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

4 For why? The Lord our God is good, his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure.
O Worship the King, All Glorious Above

1 O worship the King, all glorious above, O
2 O tell of his might, O sing of his grace, whose
3 The earth with its store of wonders untold, Al-
4 Thy bountiful care, what tongue can recite? It
5 Frail children of dust, and feeble as frail, in

gratefully sing his power and his love; our
robe is the light, whose canopy space; his
might, thy power hath found of old, hath
breathes in the air, it shines in the light; it
thee do we trust, nor find thee to fail; thy

shield and defender, the Ancient of Days, pa-
chariots of wrath the deep thunder-clouds form, and
established it fast by a changeless decree, and
streams from the hills, it descends to the plain, and
mercies how tender, how firm to the end, our

villoned in splendor, and girded with praise.
dark is his path on the wings of the storm.
round it hath cast, like a mantle, the sea.
sweetly distills in the dew and the rain.
maker, defender, redeemer, and friend!
Wer nur den lieben Gott lässt walten
Georg Neumark, 1641
trans. Catherine Winkworth, 1863, alt.

WER NUR DEN LIEBEN GOTT 98 98 88
Georg Neumark, 1657

If Thou But Suffer God to Guide Thee

1 If thou but suffer God to guide thee, and hope in him through all thy ways, he'll give thee strength, what-e'er be- tide thee, and bear thee through the e-vil days; who trusts in God's un-chang-ing love builds on the rock that nought can move.

2 On-ly be still, and wait his lei-sure in cheer-ful hope, with heart con-tent to take what-e'er thy Fa-ther's own part faith-ful-ly, and trust his word, though un-de-

3 Sing, pray, and keep his ways un-swerv-ing, so do thine pleasure and all de-serv-ing love have sent; nor doubt our serv-ing; thou yet shalt find it true for thee; God nev-er in-most wants are known to him who chose us for his own.

Yet for-sok at need the soul that trust-ed him in-deed.