HARVARD
The Memorial Church

Order of Worship

Maundy Thursday
April 9, 2020

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING APPLETON CHAPEL.
PRELUDE
Love Song  
*Alan Hovhaness (1911–2000)*

HYMN
No. 67, “Just As I Am, without One Plea”  
*Woodworth*

See end of worship bulletin. The congregation stands and sings.

CALL TO WORSHIP
*from Psalm 116 & Isaiah 2*

*Minister:* What shall I return to the Lord for all his bounty to me?

*People:* I will lift up the cup of salvation and call on the name of the Lord.

*Minister:* I will pay my vows to the Lord in the presence of all the people.

*People:* Precious in the sight of the Lord is the death of God’s faithful ones.

*Minister:* Come, let us set out in the light of the Lord.

CONFESSION OF SINS
*Please keep a moment of silence after each line.*

*Minister:* Holy and gracious God, our sin is too heavy to bear. Trusting in your mercy, we lay before you the truth of who we are.

We confess our failure to love as Christ loved.

We confess our covetousness and greed.

We confess our weakness in the face of temptation.

We confess our frailty before the challenges of this world.

Merciful God, forgive us. Heal us and make us whole for the sake of your Son, our Savior Jesus Christ, in whose name we pray.

*All:* Amen.
ASSURANCE OF PARDON

HYMN
No. 64, “All for Jesus, All for Jesus”
See end of worship bulletin. The congregation stands and sings.

FIRST LESSON
Exodus 12:1–14

Gloria from Mass VIII (Missa de Angelis)
Gloria in excelsis Deo.
Et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi
Propter magnam gloriam tuam.
Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
Miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
Miserere nobis.
Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Iesu Christe,
Cum Sancto Spiritu:
In gloria Dei Patris. Amen.

SECOND LESSON
Order for Holy Communion

All are invited to participate in Holy Communion. At this time, please make ready your elements: bread and wine; crackers and juice.

INVITATION

COMMUNION PRAYER

The congregation stands.

It is right, and a good and joyful thing, O God, always and everywhere to give you thanks. For you are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing. You created them to rejoice in the splendor of your radiance.

And so with all the angels and saints and every creature under heaven we find a voice to sing your praise.
SANCTUS

_In unison:

Holy, holy, holy Lord. God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Hosanna in the highest.

The congregation may be seated.
The minister continues with the Communion prayer.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

The minister says:

Come, Holy Spirit, come. Bless this bread, and bless this fruit of the vine. Bless all of us in our eating and drinking at this table, that our eyes may be opened and that we may recognize the risen Christ in our midst.

THE LORD’S PRAYER

_In unison:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.
THE GIFT OF THE BREAD AND CUP

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread. The gifts of God for the people of God:
The body of Christ, the bread of life.
The blood of Christ, the cup of salvation.

THE COMMUNION

At this time we invite communicants to partake of the Communion. Afterwards, all are invited to reflect on our oneness as the Body of Christ.

THE PRAYER OF THANKSGIVING

Minister: Let us pray:
As the silence of the night envelops us, O God, we give thanks for the love we have touched and tasted at this table. As we accompany Jesus to the garden to watch and to pray, may courage and faith take root in our hearts and show forth in our lives. In Jesus's name.

People: Amen.

BLESSING

Minister: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give you.

Minister: By this shall the world know that you are my disciples: That you have love for one another.
CHANT

Stay with me, remain here with me, watch and pray.

pray, watch and pray.

The congregation is invited to meditate and conclude in silence.

The service is led by Professor Stephanie Paulsell, Interim Pusey Minister in the Memorial Church, Susan Shallcross Swartz Professor of the Practice of Christian Studies, Harvard Divinity School; the Reverend Alanna C. Sullivan, Associate Minister in the Memorial Church; the Reverend Westley P. Conn, Ministry Fellow in the Memorial Church.

The music for this Sunday's service is provided by Edward Elwyn Jones, Gund University Organist and Choirmaster.

For more information on upcoming services and events, please visit our website (memorialchurch.harvard.edu).

You can also find us on Facebook (facebook.com/harvardmemorialchurch), Twitter (twitter.com/memchurch), Instagram (instagram.com/memchurch), and YouTube (youtube.com/memchurchharvard).
Just As I Am, without One Plea

Charlotte Elliott, 1835

WOODWORTH   LN
William B. Bradbury, 1845

1 Just as I am, without one plea, but that thy
   blood was shed for me, and that thou bidd'st me
   come to thee, O Lamb of God, I come, I come.

2 Just as I am, though tossed about with many a
   conflict, many a doubt, fightings and fears with-
   in, without, O Lamb of God, I come, I come.

3 Just as I am, poor, wretched, blind; sight, riches,
   healing of the mind, yea, all I need, in
   thee to find, O Lamb of God, I come, I come.

4 Just as I am, thou wilt receive; wilt welcome,
   pardon, cleanse, relieve, because thy promise
   I believe, O Lamb of God, I come, I come.

5 Just as I am, thy love unknown has broken every barrier down;
   now to be thine, yea, thine alone,
   O Lamb of God, I come, I come.

6 Just as I am, of thy great love the breadth, length, depth, and height to prov
   here for a season, then above:
   O Lamb of God, I come, I come.
All for Jesus, All for Jesus

William J. Sparrow-Simpson, 1887

1 All for Je-sus, all for Je-sus, this our song shall ev - er be;
2 All for Je-sus, thou wilt give us strength to serve thee, hour by hour;
3 All for Je-sus, at thine al - tar thou wilt give us sweet con-tent;
4 All for Je-sus, thou hast loved us; all for Je-sus, thou hast died;
5 All for Je-sus, all for Je-sus, this the Chur-ch’s song must be,

for we have no hope, nor Sav - ior, if we have not hope in thee.
none can move us from thy pres-ence while we trust thy love and power.
there, dear Lord, we shall re-ceive thee in the so - lemn sac - ra - ment.
all for Je-sus, thou art with us; all for Je-sus cru-ci-fied.
till, at last, we all are ga-thered one in love and one in thee.