Order of Worship

The Nineteenth Sunday after Pentecost
World Communion Sunday
Holy Baptism

Sunday, October 4, 2015
PRELUDE

“Sanctus” and “Benedictus” from Missa Brevis  
Zoltán Kodály (1882–1967)

HYMN

No. 1, verses 1 & 4, “All People That on Earth Do Dwell”  
Old Hundredth

The congregation standing

CALL TO WORSHIP

Minister:  
Blessed be God: Creator, Redeemer, and Sanctifier.  
There is one Body and one Spirit.

People:  
There is one hope in God’s call to us.

KYRIE from Missa Brevis  
Zoltán Kodály

Kyrie eleison.  
Lord, have mercy.

Christe eleison.  
Christ, have mercy.

Kyrie eleison.  
Lord, have mercy.

THE BAPTISM

Minister:  
The Lord be with you.

People:  
And also with you.

Minister:  
Let us pray.

Gracious God, by our Baptism, you welcome us into the household of faith and open the way to new life in this world and the next. Receive this person who is baptized today, and strengthen us all to be your people in the world and a blessing to the Earth. Amen.

Minister:  
Kelly Paige Brock, do you desire to be baptized?

Baptism Candidate:  
I do.

Minister:  
Trusting in the gracious mercy of God, will you turn from the ways of sin and trust in Jesus Christ as your Lord and Savior, and will you be his faithful disciple, obeying his Word and showing his love?

Baptism Candidate:  
I will with God’s help.

To the congregation:

Minister:  
Will you who witness these vows do all in your power to support this person in her life in Christ?

People:  
We will.
Minister: Let us pray for this person who is to receive the Sacrament of new birth.
Leader: Open her heart, O God, to your grace and truth.
People: Lord, hear our prayer.
Leader: Fill her with your holy and life-giving Spirit.
People: Lord, hear our prayer.
Leader: Teach her to love others in the power of the Spirit.
People: Lord, hear our prayer.
Leader: Send her into the world in witness to your love.
People: Lord, hear our prayer.

BLESSING OF THE WATER
Minister: Now sanctify this water, we pray you, O God, by the power of your Holy
Spirit, that those who here are cleansed from sin and born again may continue
forever in the power of your love, compassion, and mercy.

THE BAPTISM
Minister: I baptize you in the name of the Father and of the Son and of the Holy Spirit.
You are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever.
Amen.

PRAYER FOR THE BAPTIZED
Minister: Let us pray.
People: Eternal and loving God, give to this person receiving the Sacrament of
Baptism an inquiring and discerning heart, the courage to will and to
persevere, a spirit to know and to love you, and the gift of joy and wonder in
all your works. Amen.
Minister: Let us welcome the newly baptized.
People: We receive you, with joy, into the household of God, and into the priesthood
of all believers.

THE PEACE
All are invited to join in the singing of Hymn No. 27, verse 1.

GREETINGS
Children now join their teachers in the Church School.

AT THE OFFERTORY
“Introitus” from Missa Brevis Zoltán Kodály

Here an offering is received for the work of the Church within and beyond the University. Ushers will begin the collection from the back of the Church forward.
O God beyond all praising, we worship you today and
sing the love amazing that songs cannot repay; for we can only
wonder at every gift you send, at blessings without number and
mercies without end: we lift our hearts before you and wait upon your
word, we honor and adore you, our great and mighty Lord.

Music: THAXTED, Gustav Holst, 1921, alt.
Text: Michael Perry; © by Jubilate Hymns, Ltd. (admin. by Hope Publishing Co., Carol Stream, IL 60188).

FIRST LESSON
Matthew 5:1–12
Pew Bible, pages 3–4 (NT)

GLORIA from Missa Brevis Zoltán Kodály

Gloria in excelsis Deo. Glory to God in the highest
Et in terra pax hominibus bonae voluntatis. And peace to his people on earth.
Laudamus te, benedictimus te, Lord God, heavenly King,
Adoramus te, glorificamus te. Almighty God and Father,
Gratias agimus tibi We worship you, we give you thanks,
Propter magnam gloriam tuam. We praise you for your glory.

Domine Deus, Rex coelestis, Lord God, Heavenly King,
Deus Pater omnipotens. God the Father Almighty.
Domine Fili unigenite, Jesu Christe. Lord Jesus Christ, only Son of the Father,
Domine Deus, Agnus Dei, Filius Patris. Lord God, Lamb of God,
Qui tollis peccata mundi, You take away the sin of the world:
Miserere nobis. Have mercy on us;
Qui tollis peccata mundi, You are seated at the right hand of the Father:
Suscite deprecationem nostram. Receive our prayer.
Qui sedes ad dexteram Patris,
Miserere nobis.

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus Jesu Christe,
Cum Sancto Spiritu:
In gloria Dei Patris. Amen.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.
SECOND LESSON
James 3:13–18

HYMN
No. 29, “This Is My Song, O God of All the Nations”
The congregation standing

FINLANDIA

SERMON
Harvesting Peace
Text: “Peacemakers who sow in peace raise a harvest of righteousness.”

HYMN
No. 313, “Lord, Make Us Servants of Your Peace”
The congregation standing

DICKINSON COLLEGE

ORDER FOR HOLY COMMUNION

All are welcome to share in the Lord’s Supper without regard to denomination.

THE PRAYER OF THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

The minister continues:

It is truly right, good, and joyful to give you thanks, all holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to the fullness of life. Therefore, joining with Angels and Archangels and with all the company of heaven, we lift our voices as we sing:

SANCTUS AND BENEDICTUS
The congregation may be seated.
The minister continues with the Eucharistic prayer.

THE LORD'S PRAYER
Sung by the choir

THE INVITATION TO COMMUNION
The minister says:

AT THE COMMUNION
Communicants will proceed to the foot of the chancel steps at the direction of the ushers and will return to their seats by the side aisles. Grape juice is in the outer cup and wine is in the inner cup. At the giving of the bread and the cup, the people respond with “Amen.”

AGNUS DEI from Missa Brevis
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

ANTHEM
Ave Verum Corpus

Hail true Body,
Born of the Virgin Mary;
Who truly suffered,
Offered for mankind upon the cross;
Whence flowed water and blood.
Be for us a foretaste
Of our own deaths.
O sweet and holy Jesus,
O Jesus, Son of Mary.

HYMN
No. 65, “Let Us Break Bread Together”
The congregation standing

POSTLUDE
“Ite, Missa est” from Missa Brevis

The minister continues with the Eucharistic prayer.

Albert H. Malotte (1895–1964)

Zoltán Kodály

Colin Mawby (b. 1936)

Zoltán Kodály

Let Us Break Bread
Today we celebrate the Nineteenth Sunday after Pentecost, World Communion Sunday, and Holy Baptism. The preacher is Dr. David N. Hempton, Dean of the Faculty of Divinity, Alonzo L. McDonald Family Professor of Evangelical Theological Studies, and John Lord O’Brien Professor of Divinity, Harvard Divinity School. The service is led by the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to Harvard University and Senior Minister in the Memorial Church; the Reverend Alanna Copenhaver, Ministry Fellow in the Memorial Church; Katherine Blaisdell MDiv III, Worship Leader; and Seminarians Adam Vander Tuig MDiv III, Patrick Jackson MDiv II, and Danny Ballon MDiv II. The first lesson is read by David Foster, Vice President of the Board of Trustees 2014–2015 for the Epiphany School, Boston. The second lesson is read by Sarah Casey Angell ’18, Harvard College.

Listening devices are available to help the hearing impaired participate in the service; please ask an usher for assistance. Following the service, the congregation is invited to a reception in the Memorial Room.

WELCOME TABLE
Want to learn about the Memorial Church? Stop by the Welcome Table to learn more about our array of events, programs, and ministries. Questions are encouraged!

MORNING PRAYERS SPEAKERS: OCTOBER 5 – 10, 8:45 A.M.
Monday: Olumakinde Ogunnaike ’17; Tuesday: Michelle C. Sanchez; Wednesday: Martin Nowak; Thursday: Karen-Alexandra Nogues ’18; Friday: Jeremy Sher MDiv III; Saturday: Edward E. Jones

Following each service of Morning Prayers on Wednesdays, free coffee and snacks will be available at MemCafé from 9:00–10:15 a.m. on the steps of the church across from Widener Library. All are welcome!

FAITH & LIFE FORUM
The Faith & Life Forum seeks to deepen our devotional lives by promoting religious literacy and cultural competency concerning communities of faith. Held every Sunday morning during the Term before the 11:00 a.m. worship service, the presentations take place in the Pusey Room of the Memorial Church from 9:30–10:30 a.m., but you are invited to gather for coffee and conversation at 9:00 a.m. The next Faith & Life Forum will be held on Sunday, October 11; Eleanor Craig MTS ’08, ThD Candidate at Harvard Divinity School, will give the presentation.

CHURCH SCHOOL FOR CHILDREN
The Church School offers Christian education classes for children of ages three through twelve. Classes are held in the Buttrick Room during Sunday services and emphasize biblical themes and scripture. At the conclusion of the worship service, parents are asked to pick up their children in the Buttrick Room promptly. A committed staff of undergraduate teachers works closely with Church School Director Westley (Wes) Conn. For more information, contact Wes at westley_conn@harvard.edu.

DIVINITY DIALOGUES WITH LIZ WALKER
On Thursday, October 8 at 5:30 p.m., the Reverend Liz Walker MDiv ’05 will speak on the theme of “risk” at the first installment of this year’s distinguished alumni speaker series, Divinity Dialogues. Besides serving as a minister and pastor at Roxbury Community Church, Walker is also a humanitarian aid worker, the founder of My Sister’s Keeper, and a journalist and former anchor for WBZ-TV in Boston. This event will be held in the Sperry Room of Andover Hall at Harvard Divinity School, 45 Francis Ave.; it will also be streamed live on the HDS website.
MUSIC NOTES

Unlike his compatriot and friend Béla Bartók (who emigrated to the USA), the Hungarian composer Zoltán Kodály remained in his homeland during the Nazi occupation, and after the war he became one of the key figures in the development of music education in Europe. He is primarily remembered today for his masterful orchestral works — the Dances of Galánta, the Peacock Variations, and the suite from the opera Hary János; however, Kodály himself considered human song to be the basis of all music, and the larger part of his output is choral. Of these works, many are substantial liturgical pieces or ones based on religious texts, including the Psalmus hungaricus, Te Deum, and Laudes organi. The Missa Brevis was written originally as an organ mass, and it is in this guise that the music of the prelude, offertory, and postlude are heard today. Its genesis, as explained by the composer in a 1944 interview, was as an accompaniment on the harmonium to a spoken “low mass,” the music reflecting closely the inflections of the mass text. He later arranged his improvisations into a work for organ and mixed choir, and gave it the subtitle “tempore belli” (“in the time of war” — adapted from the nickname of Haydn’s famous C-major mass of 1796) due to the unfortunate circumstances of its premiere, which took place in the basement cloakroom of the Budapest Opera House during the Siege of Budapest. The usual six movements of the mass are framed by an opening Introitus and a closing Ite, Missa est (for organ solo), and throughout the work a wide variety of influences is on display, from Gregorian Chant to traditional Hungarian folk music. The haunting trio for high sopranos at the “Christe eleison” is one of the works most distinctive and memorable moments.

SUNDAY SERMONS AND MORNING PRAYERS SERVICES ON HARVARD’S ITUNES U

Sunday sermons and weekly Morning Prayers services are available on Harvard’s iTunes U in the “Religion & Spirituality” channel. From your iTunes software, search “Harvard Memorial Church” to listen on your iPod, iPhone, iPad, Mac, or PC.

STAY CONNECTED TO THE MEMORIAL CHURCH

E-mail List: Join our e-mail list and stay up-to-date with all the happenings in the Memorial Church. To sign up, visit our website at memorialchurch.harvard.edu.

Facebook: Like us on Facebook: facebook.com/memorialchurch.

Twitter: Follow us on Twitter: twitter.com/MemChurch.

NEXT SUNDAY’S SERVICE

Next Sunday is the Twentieth Sunday after Pentecost. The preacher will be the Reverend Dr. David Greenhaw, President and Professor of Preaching and Worship, Eden Theological Seminary, St. Louis, MO.

OUR MISSION

The Memorial Church of Harvard University is a space of grace in the center of the Yard, rooted in the good news of Jesus Christ. Affectionately known as “MemChurch,” we pursue partnerships within and beyond Harvard, empowering community members to serve the world as well-informed, compassionate, moral citizens. Through worship and ministry outreach, MemChurch aims to promote justice and mercy by confronting life’s challenges, differences, and our own imperfections with courage, empathy, and an ethic of love. By doing so, the Memorial Church seeks to educate minds, expand hearts, and enrich lives.

For more information on upcoming services and events:
memorialchurch.harvard.edu • facebook.com/memorialchurch • twitter.com/memchurch

To subscribe to the Memorial Church e-mail list, visit our website: memorialchurch.harvard.edu.