HARVARD
The Memorial Church

SUNDAY WORSHIP
IN
THE KNAFEL CENTER

Community Welcome Service

Sunday, August 21, 2016

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING THE MAIN HALL OF THE KNAFEL CENTER.
Order of Worship

PRELUDE
Liturgical Improvisation No. 1 (1948)  
George Oldroyd (1887–1956)

HYMN
No. 1, stanzas 1 & 4, “All People That on Earth Do Dwell”  
The congregation standing

INVOCATION

THE PEACE
All are invited to join in the singing of Hymn No. 27, stanza 1.

HYMN
No. 40, “Morning Has Broken”  
Bunessan

The congregation standing

OFFERTORY

Here an offering is received for the work of the Church within and beyond the University.  
Ushers will begin the collection from the back of the hall forward.

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

The congregation standing

THE PRAYERS OF THE PEOPLE

THE LORD’S PRAYER
In unison:
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.
FIRST LESSON
Exodus 33:7–16

HYMN
No. 259, “The Church’s One Foundation”  
_Aurelia_

SECOND LESSON
1 Corinthians 3:10–17

SERMON
Temporal Dwellings and Sure Foundations
Text: “For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.”

_1 Corinthians 3:11_

HYMN
No. 282, “How Firm a Foundation”  
_Foundation_
_The congregation standing_

BENEDICTION

POSTLUDE
How Firm a Foundation (2001)  
_Dale Wood (1934–2003)_

_UOUR MISSION_
_The Memorial Church of Harvard University is a space of grace in the center of the Yard, rooted in the good news of Jesus Christ. Affectionately known as “MemChurch,” we pursue partnerships within and beyond Harvard, empowering community members to serve the world as well-informed, compassionate, moral citizens. Through worship and ministry outreach, MemChurch aims to promote justice and mercy by confronting life’s challenges, differences, and our own imperfections with courage, empathy, and an ethic of love. By doing so, the Memorial Church seeks to educate minds, expand hearts, and enrich lives._
All People That on Earth Do Dwell

para. of Psalm 100
William Kethe, 1561, alt.

OLD HUNDREDTH  LM
Genevan Psalter, 1551

1 All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with mirth, his mercy is forever sure; his truth at all times praise forth tell, come ye before him and rejoice. firmly stood, and shall from age to age endure.

4 For why? The Lord our God is good, his service is with mirth, his times endure.
We Gather Together to Ask the Lord’s Blessing

1 We gather together to ask the Lord’s blessing. He chastens and hastens his will to make known; the wicked oppressing now cease from distressing. Sing praises to his name; he forgets not his own.
Morning Has Broken

Eleanor Farjeon, 1931, alt.

BUNESSAN 55 54 D
Gaelic melody
harm. Alec Wyton, 1984

Music © 1985 The Church Pension Fund.

1 Morning has broken like the first morn-
ing, black-bird has spoken like the first bird.
Praise for the singing! Praise for the morn-
ing!
Praise for them springing fresh from the word!
God’s re-creation of the new day!

2 Sweet the rain’s new fall sun-lit from heav-
en, like the first dew fall on the first grass.
Praise for the sweetness of the wet gar- den,
Praise with elation, praise ev’ry morn-
ing,
sprung in complete-ness where God’s feet pass.

3 Mine is the sunlight! Mine is the morn-
ing born of the one light E-den saw play!
Praise with e-lation, praise ev-ery morn-
ing,
Praise for the sweet-ness of the wet gar-

den!
God’s re-creation of the new day!

Praise for them springing fresh from the word!
God’s re-creation of the new day!
The Church’s One Foundation

Samuel John Stone, 1866

1. The Church’s one foundation is Jesus Christ her Lord; she
   is his new creation by water and the word; from
   heaven he came and sought her to be his holy bride; with
   his own blood he bought her, and for her life he died.

2. Elect from every nation, yet one o’er all the earth, her
   charter of salvation, one Lord, one faith, one birth, one
   who waits the consummation of peace forevermore; till
   heaven, he who came and sought her to be his holy bride; with
   holy name she blesses, partakes one holy food, and
   his own blood he bought her, and for her life he died.

3. ’Mid toil and tribulation, and tumult of her war, she
   waits the consummation of peace forevermore; till
   with the vision glorious, her longing eyes are blest, and
   to one hope she presses, with every grace endowed.

4. Yet she on earth hath union with God, the Three in One, and
   and the saints who put their trust in God to make them try;
   the great Church victorious shall be the Church at rest.
   the meek and lowly, on high may dwell with thee.
How Firm a Foundation

Selection of Hymns, 1787, alt.

FOUNDATION 11 11 11 11
Genuine Church Music, 1832

harm. The Wesleyan Hymn and Tune Book, 1859

1 How firm a foundation, ye saints of the Lord, is

2 "Fear not, I am with thee, O, be not dismayed, for

3 "When through the deep waters I call thee to go, the

4 "When through fiery trials thy ways shall lie, my

5 The soul that on Jesus has leaned for repose, I

laid for your faith in his excellent word! What

I am thy God, and will still give thee aid. I'll

riv-ers of sor-row shall not thee o'er-flow; for

grace, all-suf-ficient, shall be thy sup-ply; the

will not, I will not de-sert to its foes; that

more can he say than to you he hath said, to

strength-en thee, help thee, and cause thee to stand, up

I will be near thee, thy trou-bles to bless, and

flame shall not hurt thee; I only de-sign thy

soul, though all hell should en-deav-or to shake, I'll

you who for ref-uge to Je-sus have fled?

held by my right-eous, om-nip-o-tent hand.

sanc-ti-fi to thee thy deep-est dis-tress.

dross to con-sume, and thy gold to re-fine.

nev-er, no, nev-er, no, nev-er for-sake."
WELCOME
Today is our Community Welcome Service. The preacher is the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to the University and Senior Minister in the Memorial Church. The service is led by Professor Jonathan L. Walton, Plummer Professor of Christian Morals and Pusey Minister in the Memorial Church. The first lesson is read by Judith Sizer. The second lesson is read by Gerald Ellis.

Listening devices are available to help the hearing impaired participate in the service; please ask an usher for assistance.

MORNING PRAYERS BEGINS AUGUST 31
The Memorial Church’s daily Morning Prayers services begin on Wednesday, August 31, at 8:45 a.m. Due to the Memorial Church renovation project, they will be held in Holden Chapel in Harvard Yard through the Fall 2016 term.

SUNDAY SERMONS AND MORNING PRAYERS SERVICES ON HARVARD’S ITUNES U
Sunday sermons and weekly Morning Prayers services are available on Harvard’s iTunes U in the “Religion & Spirituality” channel. From your iTunes software, search “Harvard Memorial Church” to listen on your iPod, iPhone, iPad, Mac, or PC.
STAY CONNECTED TO THE MEMORIAL CHURCH

E-mail List: Join our e-mail list and stay up-to-date with all the happenings in the Memorial Church. To sign up, visit our website at memorialchurch.harvard.edu

Facebook: Like us on Facebook: facebook.com/memorialchurch

Twitter: Follow us on Twitter: twitter.com/MemChurch

Instagram: Follow us on Instagram: instagram.com/memchurch

NEXT SUNDAY’S SERVICE

Next Sunday is Freshman Sunday. The preacher will be Professor Jonathan L. Walton, Plummer Professor of Christian Morals and Pusey Minister in the Memorial Church.

For more information on upcoming services and events:
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