

HARVARD

The Memorial Church



ORDER OF WORSHIP

Maundy Thursday

March 24, 2016

PLEASE SILENCE ALL ELECTRONIC DEVICES UPON ENTERING APPLETON CHAPEL.

ORDER OF WORSHIP

CHORAL PRELUDE

from *Jesu, meine Freude*, BWV 227 (1723)

Johann Sebastian Bach (1685–1750)

I.
Jesu, meine Freude,
meines Herzens Weide,
Jesu, meine Zier,
ach, wie lang, wie lange
ist dem Herzen bange
und verlangt nach dir!
Gottes Lamm, mein Bräutigam,
außer dir soll mir auf Erden
nichts sonst Liebers werden.

I.
*Jesus, my joy,
My heart's pasture,
Jesus, my treasure!
Ah, how long, how long
Has my heart suffered
And longed for you!
God's lamb, my bridegroom,
Besides You on earth
Nothing shall be dearer to me.*

II.
Es ist nun nichts Verdammliches an denen,
die in Christo Jesu sind, die nicht nach dem
Fleische wandeln, sondern nach dem Geist.

II.
*Now there is nothing damnable in those who are in
Christ Jesus, who do not walk after the way of the
flesh, but after the way of the Spirit.*

III.
Unter deinem Schirmen
bin ich für den Stürmen
aller Feinde frei.
Lass den Satan wittern,
lass den Feind erbittern,
mir steht Jesus bei.
Ob es itzt gleich kracht und blitzt,
ob gleich Sünd und Hölle schrecken,
Jesus will mich decken.

III.
*Under your protection
I am safe from the storms
Of all enemies.
Let Satan rage,
Let the enemy fume,
Jesus stands with me.
Whether now it thunders and flashes,
Whether sin and Hell terrify,
Jesus will protect me.*

X.
So nun der Geist des, der Jesum von den
Toten auferwecket hat, in euch wohnet, so
wird auch derselbige, der Christum von
den Toten auferwecket hat, eure sterblichen
Leiber lebendig machen um des willen, dass
sein Geist in euch wohnet.

X.
*Therefore now since the spirit of him who raised
Jesus from the dead dwells in you, that same
who raised Christ from the dead will make your
mortal bodies living, for the sake of his spirit that
dwells in you.*

XI.
Weicht, ihr Trauergeister,
denn mein Freudenmeister,
Jesus, tritt herein.
Denen, die Gott lieben,
muss auch ihr Betrüben
lauter Zucker sein.
Duld' ich schon hier Spott und Hohn,
dennoch bleibst du auch im Leide,
Jesu, meine Freude.

XI.
*Hence, you spirits of sadness,
For my Master of joy,
Jesus, comes here.
For those who love God,
Even their troubles
Must be pure sugar.
Though I endure mockery and shame here already,
Nevertheless you stay with me even in sorrow,
Jesus, my joy.*

*I., III., and XI. by Johann Franck (1618–1677); II. Romans 8:1; X. Romans 8:11 (Luther Bible)
English translation by Pamela Dellal*

ORGAN PRELUDE

Le banquet céleste (1928)

Olivier Messiaen (1908–1992)

INTROIT

Ubi caritas, Op. 10, No. 1 (1960)

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor; Exultemus et in ipso iucundemur. Timeamus et amemus Deum vivum; Et ex corde diligamus nos sincero. Amen.

Where charity and love are, there is God. The love of Christ has made us one; let us rejoice and be glad in him. Let us fear and love the living God; and love one another in sincerity of heart. Amen.

Antiphon for the Washing of the Feet on Maundy Thursday

SENTENCES FROM SCRIPTURE

INVOCATION

The congregation seated

CONFESSION OF SINS

Please keep a moment of silence after each line.

Minister: Holy and gracious God, our sin is too heavy to bear. Trusting in your mercy, we lay before you the truth of who we are.

We confess our failure to love as Christ loved.

We confess our covetousness and greed.

We confess our weakness in the face of temptation.

We confess our frailty before the challenges of this world.

Merciful God, forgive us. Heal us and make us whole for the sake of your Son, our Savior Jesus Christ, in whose name we pray.

All: Amen.

ASSURANCE OF PARDON

HYMN

No. 150, "My Song Is Love Unknown"

Love Unknown

The congregation standing

FIRST LESSON

Exodus 12:1–14

Pew Bible, page 54 (OT)

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi
Propter magnam gloriam tuam.

Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
Miserere nobis.
Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
Miserere nobis.

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Iesu Christe,
Cum Sancto Spiritu:
In gloria Dei Patris. Amen.

*Glory to God in the highest
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.
Lord God, Heavenly King,
God the Father Almighty.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen.*

SECOND LESSON

John 13:1–17, 31b–35

Pew Bible, page 94 (NT)

PRAYERS

To be led by the minister

ANTHEM

Drop, Drop, Slow Tears (1623)

Orlando Gibbons (1583–1625)

Drop, drop, slow tears, and bathe those beauteous feet
Which brought from heaven the news and Prince of Peace:

Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

Phineas Fletcher (1582–1650)

ORDER FOR HOLY COMMUNION

All are welcome to share in the Lord's Supper without regard to denomination.

INVITATION

COMMUNION PRAYER

The congregation standing

It is right, and a good and joyful thing, always and everywhere to give thanks to you, all holy God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS AND BENEDICTUS *Mass VIII, De Angelis*

Plainsong

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy Lord,

Dominus Deus Sabaoth.

God of power and might,

Pleni sunt cæli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Benedictus qui venit in nomine Domini.

Blessed is he who comes in the name of the Lord.

Hosanna in excelsis.

Hosanna in the highest.

The congregation may be seated.

The minister continues with the Communion prayer.

THE LORD'S PRAYER

In unison:

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

The minister says:

Come, Holy Spirit, come. Bless this bread, and bless this fruit of the vine. Bless all of us in our eating and drinking at this table, that our eyes may be opened and that we may recognize the risen Christ in our midst, in each other, and in all for whom Christ died.

THE GIFT OF THE BREAD AND CUP

Through the broken bread we participate in the body of Christ.
Through the cup of blessing we participate in the new life Christ gives.
The Gifts of God for the People of God. Come, for all things are now ready.

AT THE COMMUNION

Communicants will proceed to the table in a single line down the center of the Chapel. Grape juice is in the outer cup and wine is in the inner cup. Gluten free wafers are also available upon request. At the giving of the bread and the cup, the people respond with "Amen." All are invited to sing the following chant during Communion. After receiving Communion, all are invited to light a vigil candle with assistance from the ushers.

CHANT

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; Where charity and love are found, God is there; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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THE PRAYER OF THANKSGIVING

Minister: Let us pray:
We thank you, God, that at this table we have touched, we have tasted, and we have heard the signs of your love for us. Strengthen our faith, increase our love for one another, and send us forth into the world with courage and peace. As we receive these gifts you give us, may we become the gifts that others need, in Jesus's name.

People: Amen.

BLESSING

- Minster:* I give you a new commandment: Love one another as I have loved you.
- People:* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give you.
- Minister:* By this shall the world know that you are my disciples: That you have love for one another.

CHANT

Stay with me, re - main here with me, watch and

pray, watch and pray.

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The congregation is invited to meditate in the Chapel and depart in silence, extinguishing their candles as they leave.

The service is led by the Reverend Dr. Lucy A. Forster-Smith, Sedgwick Chaplain to the University and Senior Minister in the Memorial Church; the Reverend Alanna Copenhaver, Ministry Fellow in the Memorial Church; and seminarians Patrick Jackson MDiv II and Adam Vander Tuig MDiv III.

The liturgy is adapted from The Book of Common Prayer, 1979; and Feasting on the Word: Worship Companion edited by Kimberly Long, Westminster John Knox Press, 2012.

The music is performed by the Choral Fellows of the Harvard University Choir under the direction of Edward E. Jones, Gund University Organist and Choirmaster. The organist is Thomas Sheehan, Associate University Organist and Choirmaster.

For more information on upcoming services and events, please visit our website at www.memorialchurch.harvard.edu. You can also find us on Facebook (www.facebook.com/memorialchurch) and Twitter (twitter.com/Memorial_Church).

